## **UNOFFICIAL COPY**

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** County of Cook Doc#: 1001535133 Fee: \$38.00 Eugene "Gene" Moore Notice Of Claim Upon Real Estate Cook County Recorder of Deeds By Virtue of [ ] 305 ILCS 5/3-9 Date: 01/15/2010 11:18 AM Pg: 1 of 1 IXI 305 ILCS 5/5-13 FOR: [X] MEDICAL ASSISTANCE [ ] BLIND ASSISTANCE [ ] AGED ASSISTANCE [ ] DISABILITY ASSISTANCE NOTICE IS HEREBY GIVEN: That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described Lot 13 and 14 (Except the West 2 feet and 10 inches thereof) in the Subdivision of Block 18 in Superior court partition of the West 1/2 of the Porthwest 1/4 of Section 4, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, filinois. Commonly known as: 636 West 43rd Street, Chicago, Illinois 60609. Renewal of Document # 00297709 files on 04/28/2000 Renewal of Document #0510541044, filed on 94/15//2005 P.I.N. 20-04-125-033-0000. 24 Co. THAT the assistance as checked above was awarded to: 91-203-569751 LEONARD SHAUGHESSY from 05/01/1990 through 08/13/1999; inclusive, in the aggregate amount of \$6,409.29. THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate. THAT the amount claimant demands for said Assistance is \$6,409.29, the said ar.o.int being now due and owing to the claimant. THAT said \$6,409.29, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTH CARE AND FAMILY SERVICES as a claim upon the described real estate. ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES Claimant nomba Illinois Dept. of Healthcare and By Authorized Representative **Family Services** STATE OF ILLINOIS **Bureau of Collections Technical Recovery Section** 32 West Randolph St., 13th Floor COUNTY OF COOK Chicago, Illinois 60601-3412 HARD WASK being first duly sworn upon oath, deposes and says that they are an authorized agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true. Subscribed and sworn to before me thi <u>പ്</u> day of \_ My commission explies \_\_\_\_\_ OFFICIAL SEAL

Box 348

HFS 289 (R-4-99)

ESTELL HARDIMAN

MY COMMISSION EXPIRES:01/21/11

NOTARY PUBLIC - STATE OF ILLINOISIL \$78-2317