UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF** HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN



Doc#: 1001535137 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/15/2010 11:21 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$14,569.60, do hereby release the lien for assistance as checked exces, which was paid to or on behalf of:

WILLIAM CROFT

HFS 233 (R-10-2006)

91-107-034409

IL478-2317

Dated 05/27/2009, and recorded in, Cook County, State of Illinois, on 05/27/2009, under Document No. 0914718022 against the following described real property:

Lots 1 and 2 in Block 7 in Collins Addit on to West Highland being a Subdivision of the North 1/4 of the Northwest 1/4 of the Southwest 1/4 (except milroad) of Section 25, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 12300 - 06 South Highland Avenue, Blue Island, IL 60406

PIN: 24-25-400-017-0000 & 24-25-400-016-0000	
	40.
Dated 1-5-2010	homas Sandak
AUTHORIZED	REPRESENTATIVE, BUREAU OF COLLECTIONS
	Tilinois Deproof Healthcare and
State of Illinois }	Family Services Bureau of Collections Technical Recovery Section
County of Cook	32 West Randolph St., 13th Floor Chicago, Illinois 60601-3412
1. ESIEI HARDIMAN	Notary Public do hereby certify that Thomas Sajdak, as
an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is	
subscribed to the foregoing instrument, apple	eared before me this day in person and acknowledged that
she/he signed the said instrument as required by law, for the uses therein set forth.	
OFFICIAL SEAL	Given under my hand and seal this
ESTELL HARDIMAN	05 day of January, A.D., 2010
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11	Estat Harbinson
(SEAL)	Notary Public

Box 348