

UNOFFICIAL COPY

BOX 178
ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (4000115200)
1044238548 [FC100018]



Doc#: 1001940174 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2010 04:06 PM Pg: 1 of 3

Assignment-Interv. -Recorded

0934104

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
PIERCE & ASSOCIATES
1 NORTH DEARBORN # 1300
CHICAGO IL 60602
PH: (312) 346-9080
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131

hereby grants, assigns, and transfers to U. S. Bank, National Association, as successor trustee to Bank of America, N. A. as successor by merger to LaSalle Bank N. A., as Trustee for Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FF1

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 2004, executed by ROBERT L STONECIPHER

to FIRST FRANKLIN FINANCIAL CORPORATION

and recorded on MARCH 24, 2004, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0408417088 microfilm
number _____ pin number 14-08-208-052
in the _____ plat of COOK County

Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 5320 N KENMORE AVE UNIT #J CHICAGO IL 60640

Loan No.
J=HL8110108AI.s.39595

P=S.002.00031.451

Ace

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Loan No. (4000115200) 1044238548 [FC100018]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 20, 2009, but effective NOVEMBER 20, 2009.

FIRST FRANKLIN FINANCIAL CORPORATION

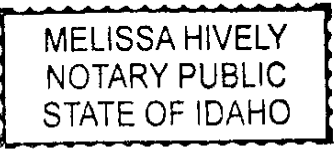
BY *V. Sorg*
VICKIE SORG
ASST SECRETARY FOR ASSIGNMENTS

BY _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On NOVEMBER 20, 2009, before me MELISSA HIVELY personally appeared VICKIE SORG and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

Melissa Hively
MELISSA HIVELY (COMMISSION EXP. 07-28-14)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401

Acc

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SCHEDULE "A"

PARCEL 1: THAT PART OF LOTS 7, 8, AND 9, TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN BLOCK 8 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 50.0 FEET TO THE POINT OF BEGINNING; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID TRACT, 10.35 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID TRACT, 2.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID TRACT, 9.65 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT, 26.63 FEET; THENCE SOUTH 20.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR SEVILLE TOWNHOMES RECORDED AUGUST 4, 1995 AS DOCUMENT 8576229, AND CREATED BY DEED RECORDED AS DOCUMENT 95826135, OVER AND ACROSS THE LAND DESCRIBED IN SAID DECLARATION.

SOURCE OF TITLE: DOC #99740871 (RECORDED: 8/4/1999)

APN: 14-08-208-052

02/18/2004 16:34:26 [lbrunk]

**COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**

Property of Cook County Clerk's Office