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Frankfort, IL 60423

Doc#: 1001944061 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/19/2010 11:55 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RE-RECORD TO CORRECT VESTING

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Doc#: 0924431089 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2009 02:27 PM Pg: 1 of 1

Loan No. XXXXXX8098

Recording Requested by:
Barclay s Capital Real Estate, Inc.
dba HomEq Servicing Corp., attorney in fact
After Recording Mail to:
Dutton & Dutton
10325 W. Lincoln Highway
Frankfort, IL 60422

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, and in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the named Assignor, the undersigned hereby grants, assigns and transfers to **DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED MAY 1, 2007** ^{as of} **SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BRA MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-BR24** all the rights, title and interest of undersigned in and to that certain real estate mortgage dated 12/05/2006 executed by **SHARYNE A. WHITE AKA SHARYNE WHITE** to **NEW CENTURY MORTGAGE CORPORATION**, a corporation organized under the laws of the State of **CALIFORNIA** and whose principal place of business is **18400 VON KARMAN, SUITE 100, IRVINE, CA** and recorded as Document No. **0634733149**, **COOK** County Records, State of Illinois, described hereinafter as follows:

UNIT NUMBER 85 IN COUNTRY CLUB MANOR CONDOMINIUM NUMBER 5, UNIT NUMBER 1, AS DELINEATED ON SURVEY OF: THE EAST 121.5 FEET OF THE NORTH 128.1 FEET OF LOT 5 IN COUNTRY CLUB MANOR SUBDIVISION UNIT NUMBER 1; ALSO LOT 5 (EXCEPT THE NORTH 128.1 FEET AND THE EAST 121.5 FEET THEREOF) IN COUNTRY CLUB MANOR SUBDIVISION UNIT NUMBER 1, BEING A PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL'); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE BY ALLIED HOMES INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22684540; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Commonly known as: 19424 OAK AVENUE COUNTRY CLUB HILLS IL 60478
Parcel No. 31-10-200-079-1008

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage on AUG 24 2009, 2009



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION

BY: Joyce Nelson
TITLE: **Assistant Secretary**

State of California
County of Sacramento

Eric S. Wood

On AUG 24 2009, 2009, before me, Joyce Nelson, Notary Public, personally appeared Joyce Nelson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Notary Public

Eric S. Wood