

Recording Requested By:
GWSA FOR WELLS FARGO BANK, N.A.

UNOFFICIAL COPY



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WELLS FARGO BANK, N.A.
P.O. BOX 34957
San Antonio, TX 78265-9875

Doc#: 1001903020 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/19/2010 11:22 AM Pg: 1 of 3



SATISFACTION

Golden West Savings Association Service Co #:28902625 "NELSON" Lender ID:010035 Cook, Illinois PIF: 12/23/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. FKA WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by KAREN R NELSON, AN UNMARRIED WOMAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 04/18/2005 Recorded: 05/10/2005 as Instrument No.: 0513041006, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-257-025-1149
Property Address: 333 W HUBBARD ST #911, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WELLS FARGO BANK, N.A. FKA WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On January 4th, 2010

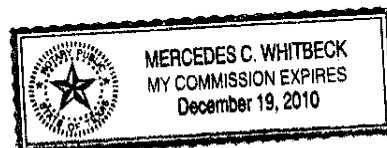
By 
MARIA L OLVERA, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

On January 4th, 2010, before me, MERCEDES C. WHITBECK, a Notary Public in and for Bexar in the State of Texas, personally appeared MARIA L OLVERA, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MERCEDES C. WHITBECK
Notary Expires: 12/19/2010



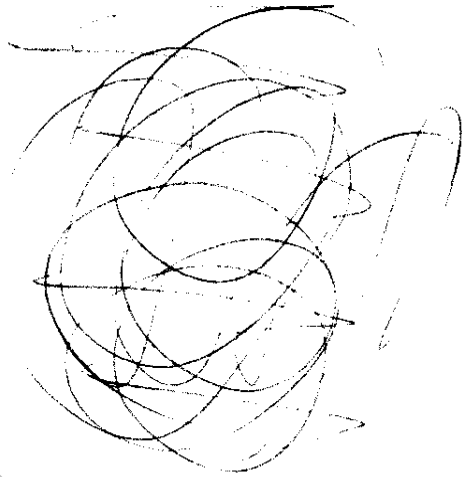
(This area for notarial seal)

S 4
P 3
S 4
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SATISFACTION Page 2 of 2

Prepared By: Lizette Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T7416-012, SAN ANTONIO, TX 78251 800-642-0257
X31805



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Exhibit "A"
Loan Number: 28902625

UNIT 911 IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE

PARTS OF LOT 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 AND LOTS 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF) IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE NUMBER 61, PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148441.

Property of Cook County Clerk's Office