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PARTIAL RELEASE DEED

Doc#: 1001905008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2010 09:45 AM Pg: 1 of 3

10 F 2
KNOW ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking corporation, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, doe hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

10 F 2
Greenwood, Berkeley, Ellis, LLC an Illinois Limited Liability Company, in the State of Illinois and the County of Cook, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain: Mortgage and Security Agreement dated January 30, 2007 and Recorded on February 1, 2007 as Doc. No. 0703231032; Assignment of Rents and Leases dated January 30, 2007 and Recorded on as February 1, 2007 Doc. No. 0703231033 First Modification of Loan Documents dated February 27, 2009 and Recorded March 23, 2009 as Doc. No. 0908233066; Second Modification of Loan Documents date May 29, 2009 and Recorded June 2, 2009 as Doc. No. 0915329035; Third Modification of A&D Loan Documents dated July 1, 2009 and Recorded October 29, 2009 as Doc. No. 0930218039; and the Third Modification of Construction Loan Documents dated July 30, 2009 and Recorded October 29, 2009 as Doc. No. 0930218040 in the Office of the Recorded of Deeds of Cook County, as to a portion of the premises therein described as follows, to wit:

Property Address: (SEE ATTACHED FOR LEGAL DESCRIPTION(s)) Cook County, IL

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

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5A 4213028
This release is in no way to operate to discharge the lien of said Mortgage and Security Agreement; Assignment of Rents and Leases; First Modification of Loan Documents; Second Modification of Loan Documents; Third Modification of A&D Loan Documents and the Third Modification of Construction Loan Documents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage and Security Agreement; Assignment of Rents and Leases; First Modification of Loan Documents; Second Modification of Loan Documents; Third Modification of A&D Loan Documents and the Third Modification of Construction Loan Documents described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and Security Agreement; Assignment of Rents and Leases; First Modification of Loan Documents; Second Modification of Loan Documents; Third Modification of A&D Loan Documents and the Third Modification of Construction Loan Documents; therein mentioned.

CT, AB
IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Assistant Vice President and attested by Construction Loan Monitoring Officer and its corporate seal to be affixed this 17th, day of December, 2009.

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AFTER RECORDING MAIL TO:
Stephanie S. Green, Esq.
Albert, Whitehead, PC
10 North Dearborn Suite 600
Chicago, IL 60602

COLE TAYLOR BANK
 An Illinois Banking Corporation

By: *[Signature]*
 Its: Assistant Vice President

ATTEST:

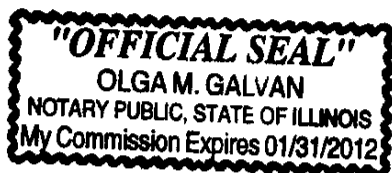
By: *Colleen Berkshire*
 Its: Construction Loan Monitoring Officer

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Maria Cousino and Colleen Berkshire personally known to me to be the same persons whose names are as Assistant Vice President and Construction Loan Monitoring Officer, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of December, 2009.

(SEAL)



[Signature]
 Notary Public

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Legal Description

PARCEL 1: UNIT 2S IN THE 4310-4312 GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND THE NORTH 8.99 FEET OF LOT 3 IN OTIS SUBDIVISION OF THE SOUTH 2 FEET OF LOT 4 AND LOTS 5 TO 8 IN THE SUBDIVISION OF THE NORTH 3.79 CHAINS OF BLOCK 2 IN THE SUBDIVISION BY EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0819039039 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0819039039.