

UNOFFICIAL COPY



Doc#: 1001910000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2010 08:11 AM Pg: 1 of 2

REQUEST FOR NOTICE

Recording Requested By
Wells Fargo Bank NA
ACCT No.: 654-654-3389681-0XX1

WHEN RECORDED MAIL TO
Wells Fargo Bank NA
Attn: Home Equity LSC-FINAL DOCS.
PO Box 31557 MAC B6955-016
Billings, MT 59107

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the deed of trust as follows: Deed of Trust recorded 4/25/2007 as Instrument no. 0711508037 in book NA at page NA in **COOK - IL** County by **TERENCE MARABLE AND JULIE MARABLE**, as Trustors, and **MEIS AND GUARANTEED RATE, INC** as Trustees and **WELLS FARGO BANK, N. A.** as Beneficiary. The property is identified with an APN of 17-22-301-022-0000 with a legal description of **SEE ATTACHED.**

Please mail such notices to:
Wells Fargo Bank NA
Foreclosure Department
18700 NW Walker Road #92
Mac # P6053-022
Beaverton, OR 97006

NOTICE: A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If our address changes, a new request must be recorded

By: *Samantha Houghton* **SAMANTHA HOUGHTON - VP Loan Documentation, Wells Fargo Bank NA**

Authorized Signature

STATE OF MONTANA
COUNTY OF Yellowstone } S.S.

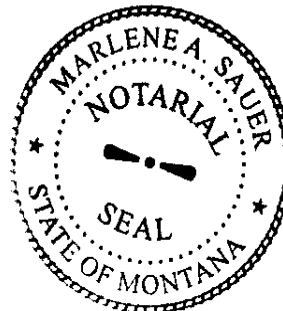
On 12/30/09 before me, MARLENE A SAUER, Notary Public, personally appeared SAMANTHA HOUGHTON, VP Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *Marlene A Sauer*

My Commission Expires 07/12/2012

FOR NOTARY SEAL OR STAMP



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EXHIBIT A

LEGAL DESCRIPTION:

UNIT 605 AND P-135 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO AND PART OF BLOCK 4 OF ASSESSOR'S DIVISION, BOTH BEING IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 3, 2006 AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

1620 S MICHIGAN AVE #605, CHICAGO, ILLINOIS 60616.

Property of Cook County Clerk's Office