



# UNOFFICIAL COPY

## EXHIBIT "A"

**Account Number: 247492-247492**

**Legal:**

### LEGAL DESCRIPTION

LOT 3 IN BLOCK 12 IN CHESTER HIGHLANDS THIRD ADDITION TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property RECORDER OF DEEDS  
SCANNED BY \_\_\_\_\_  
COOK COUNTY Clerk's Office

8108 S. SANGAMON ST.

P.I.N. # 20-32-219-020

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385