UNOFFICIA

When recorded Mail to: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

1001916032 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/19/2010 10:56 AM Pg: 1 of 2



SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by BRIAN MCFADDEN AND JACKIE MCFADDEN to ALLIANT CREDIT UNION bearing the date 01/30/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0904057066

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discha ge of record. To the property therein described as situated in the County of COOK, State

SEE ATTACHED EXHIBIT A known as:3312 N KENMORE AVE #1, CHICAGO in 60657 PIN# 14-20-416-036-0000

SIDENT

Dated 12/29/2009

ALLIANT CREDIT UNION

BRYAN BLY VIO

By:

STATE OF FLORIDA

COUNTY ØF PINELLAS The foregoing instrument was acknowledged before me on 12/29/2009 by BRYAN BLY, he VICE PRESIDENT of ALLIANT CREDIT UNION, on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOORI-Notary Public, State of Fionda Commission # DD 927242/ Expires September 23, 2013 Bonded Through National Notary Assr.

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 11280570 PWO2376957

form1/RCNIL1

11280570

1001916032 Page: 2 of 2

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Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3312 NORTH KENMORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0902045106, OF LOT 30 IN BLOCK 3 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.