

BOX 178

NAME: JONES, ADRON

UNOFFICIAL COPY



Doc#: 1001926046 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2010 09:25 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR GATEWAY MORTGAGE GROUP LLC, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, N.A.. (hereinafter called the Assignee), its successors and assigns, prior to 12/08/09, the following described mortgage:

Date: April 9, 2008 Amount of Debt: \$ 156,750.00

Mortgagor: ADRON JONES;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR GATEWAY MORTGAGE GROUP LLC, its successors and/or assigns

Recorded on June 19, 2009 As Document TO COME In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 4, THAT PART OF LOT 2 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 2, THENCE SOUTH 89 DEGREES, 20 MINUTES, 50 SECONDS WEST, 143.18 FEET ON THE SOUTH LINE OF LOT 2 TO THE WEST OF LINE OF LOT 2; THENCE NORTHERLY 82.31 FEET OF SAID WEST LINE; THENCE SOUTH 71 DEGREES, 53 MINUTES, 59 SECONDS EAST, 139.49 FEET THROUGH A PARTY WALL TO THE EAST LINE OF LOT 2; THENCE SOUTH 0 DEGREES 39 MINUTES 10 SECONDS EAST, 36.46 FEET TO THE POINT OF BEGINNING; ALL IN BLOCK 11, IN SURREYBROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 32-25-117-011-0000

Commonly known as: 21747 SOUTH CAROL AVENUE, SAUK VILLAGE, IL 60411

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By:  _____
Certifying Officer

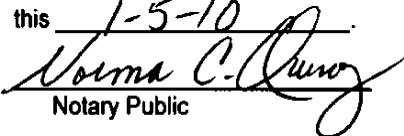
State of Illinois)

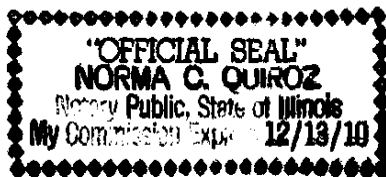
ss.

County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Jill Rein, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 1-5-10


Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.

UNOFFICIAL COPY

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0933585

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office