UNOFFICIAL COPY

DOX 178

NAME: SAMS, CORNELIUS AND WARREN, SHERESE

Loan#: 2000343181-FNF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR NOVASTAR MORTGAGE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to THE BANK OF NEW YORK MELLON, AS SUCCESSOR TRUSTEE UNDER NOVASTAR MORTGAGE FUNDING IPUST, SERIES 2005-1. (hereinafter called the Assignee), its successors and assigns, prior to 12/24/09, the following described mortgage:



Doc#: 1001926086 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/19/2010 09:50 AM Pg: 1 of 1

Date: December 31, 2004 Amount of Debt: \$ 140,650.00

CORNELIUS SAMS; SHERESE WARREN AKA SHERESE M WARREN;

Mortgagee: M.E.R.S., INC. AS NOMIN' E FOR NOVASTAR MORTGAGE, INC., its successors and/or assigns

As Occument 0502502207 In the Office of the Recorder/Registrar of COOK County, Recorded on January 25, 2005

Illinois, and described as follows:

PARCEL 1: UNIT C BUILDING 18 IN FAIRWAY MEADOWS CONDOMINIUM, AS DELINEATED ON THE SURVEY THEREOF IN SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 29, 1995 AS DOCUMENT 95210299, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASTMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CRATED BY **DOCUMENT 94863285.**

Permanent Real Estate Tax Number 24-25-209-010-1027

Commonly known as: 12228 FAIRWAY CIRCLE UNIT C, BLUE IS AND, IL 60406

Together with all rights and interest in the same and the premises therein dosc, and and the note or obligation thereby

secured

To have and to Hold the same unto the Assignee, its successors and assigns forever

This assignment is made without recourse and without representation or warranty by Assignor, express or implied

MORTGAGE & STRONIC REGISTS 2MS, INC. (M.E.R.S SYS

President

7ice President

State of Texas)

County of Tarrant)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that John Cottrell and Regina Alexander, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly swom, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 6th day of January, 2010

Notae Public

ANGELO DUPON MAYFIELD lotary Public, State of Texas My Commission Expires

October 10, 2012

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0934043