## STATE OF ILLINOIS)

UNOFFICIAL

SS

COUNTY OF COOK )

Doc#: 1001926150 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 01/19/2010 11:19 AM Pg: 1 of 2

CITY OF CHICAGO A Municipal Corporation

Claim for Lien in the Amount of \$761.50 Water Account Number: 670823-596893

# IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 1457 N. MAPLEWOOD AVE. Chicago, Illinois, and legally described as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly sworn on oath depose and state as follows:

- 1. I am an employee of the City of Chicego, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- 3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed is approximately 79 thousand cubic feet.
- 5. The amount due for water service is \$411.62.
- 6. Sewer service was furnished to the herein described property by any Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$349.88.
- 8. The total amount due the Claimant is \$761.50.
- 9. The above amounts became delinquent on 8/28/2009.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 1457 N. MAPLEWOOD AVE., Chicago, IL on 9/21/2009 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$761.50, plus statutory interest from this date forward.

CITY OF CHICAGO DEPARTMENT OF WATER MANAGEMENT John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

Myron N. Schreiber
Assistant Commissioner

NOTARY PUBLIC

"OFFICIAL SEAL NOTING Hampton-The Notary Public, State of Learning State of Learning State Seal 1

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# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

Account Number: 670823-596893

Legal:

## **LEGAL DESCRIPTION**

#### PARCEL 1:

THE NORTH 10 FEET OF LOT 46 AND ALL OF LOTS 47 AND 48 (EXCEPT THE EAST 25 FEET OF LOTS 47, 48 AND THE NORTH 10 TEET OF LOT 46) IN BLOCK 6 IN WINSLOW, JACOBSON AND TOLLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EAST 25 FEET OF THE NORTH 10 FEET OF LOT 46 AND THE EAST 25 FEET OF LOTS 47 AND 48 IN BLOCK 6 IN WINSLOW JACOBSON AND TOLLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHY 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE SOUTH 6 FEET OF THE NORTH 16 FEET OF LOT 16 IN BLOCK 6 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF 7 HE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 INC. NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOWN AS: HUMBOLDT HEIGHTS CONDOMINIUM

1457 N. MAPLEWOOD AVE. P.I.N. # 16-01-213-055

## Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 **DELIVER TO RECORDER'S BOX #385**