

# UNOFFICIAL COPY

4300-292

## RELEASE OF COMMERCIAL MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS AND COLLATERAL ASSIGNMENT OF LEASES AND RENTS

(By Corporation)

KNOW ALL MEN BY THESE PRESENTS, that

Community Initiatives, Inc. as assignee of  
RBS Citizens, N.A. d/b/a Charter One,  
successor by merger with Charter One  
Bank, N.A.

a corporation having its principal office at

222 S. Riverside Plaza, Suite 2200, Chicago,  
Illinois 60606

and being the party secured in and by a certain  
Commercial Mortgage, Security Agreement and  
Assignment of Leases and Rents executed by

Chicago Title Land Trust Company, as  
Trustee under Trust Agreement dated  
February 7, 2006 and known as Trust  
Number 8002345870

in the amount of \$1,870,000.00 and recorded on February 24, 2006 in the Office of the Recorder of Deeds, Cook County, Illinois (the "Recorder"), as Document Number 0605545054 and re-recorded on January 27, 2009 by the Recorder as Document Number 0902729025 and that certain Collateral Assignment of Leases and Rents recorded on February 24, 2006 by the Recorder as Document Number 0605545055 and re-recorded on January 27, 2009 by the Recorder as Document Number 0902729026 as assigned by that certain Assignment of Mortgage recorded on March 21, 2007 by the Recorder, as Document Number 0914718065, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LOTS 19 TO 23 BOTH INCLUSIVE IN BLOCK 1 IN FORDHAM'S ADDITION TO CORNELL,  
BEING A SUBDIVISION OF THAT PART LYING EAST OF NEW YORK, CHICAGO, AND ST.  
LOUIS RAILROAD OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35,  
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1115-27 E 81<sup>ST</sup> ST., CHICAGO, IL 60619  
PARCEL IDENTIFICATION NO.: 20-35-119-013-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1001931061 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/19/2010 12:36 PM Pg: 1 of 2

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Box 334 1


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This Release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation.

IN TESTIMONY WHEREOF, The above named Corporation hath hereunto caused this instrument to be signed by its Vice President, this \_\_\_\_ day of December, 2009.

**COMMUNITY INITIATIVES, INC.**

By:   
Michael Bielawa

Its: Vice President

STATE OF Illinois

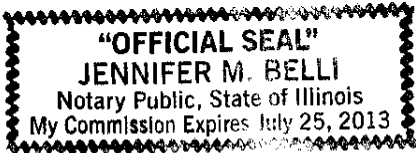
COUNTY OF Cook

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Michael Bielawa, personally known to me to be the Vice President of the corporation whose name is

**COMMUNITY INITIATIVES, INC.**

and whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President, he/she signed and delivered the said instrument of writing as Vice President of said Corporation, pursuant to the authority given by the Board of Directors of said Corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of December, 2009.



  
Notary Public

## RELEASE OF MORTGAGE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
TO  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*This document prepared by:*

Name: **Daniel Olswang**  
**Hauselman, Rappin & Olswang, Ltd.**  
Address: **39 S. LaSalle Street (Suite 1105)**  
**Chicago, IL 60603**

*Return this document to:*

Name: **Daniel Olswang**  
**Hauselman, Rappin & Olswang, Ltd.**  
Address: **39 S. LaSalle Street (Suite 1105)**  
**Chicago, IL 60603**