OFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KAREN S WILSON PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820

Dayton, OH 45482 - 0449

Doc#: 1001931019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/19/2010 10:51 AM Pg: 1 of 2

0002240801 JAMES BYRNE PO Date: 12/17/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE 22GISTRAR OF

TITLES IN WHOSE OFFICE FAT MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAMES B BYRNE AND AGNES C BRUSIC, 301H UNMARRIED

to NORTHVIEW MORTGAGE LLC dated July 3 , 2003 calling for the original principal sum of dollars (\$360,000.00), and recorded in Mortgage Record \_\_\_\_\_, page and/or instrument # 0326746194, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

545 WOODLAND LANE SOUTH, NORTHFIELD IL - 60003 Tax Parcel No. <u>04-24-200-035-0000</u>

LOT 16 IN WOODLAND PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12. FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF HAPP ROAD, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of December, 2009.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

Its **ASSISTANT VICE PRESIDENT** 

IL REL

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## **UNOFFICIAL COPY**

<u>0002240801</u> <u>JAMES BYRNE</u>

State of OHIO	`	
County of MONTGOMERY COUNTY	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>29th</u> day of <u>December</u>, <u>2009</u>, personally appeared <u>WENDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of <u>PNC MORTGAGE</u>, <u>A DIVISION OF PNC BANK, NATIONAL ASSOCIATION</u>

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

ATE OF OND

KARENS. WILSON NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES JUNE 29, 2014 Notary Public KAREN S. WILSON