## UNOFFICIAL COPY



1001931039 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/19/2010 11:50 AM Pg: 1 of 2

## **Full Satisfaction** And Release of Mortgage

LIBERT	Y BANK	FOR SA	VINGS			
7111 W	<b>FOSTER</b>	AVE,	WCAGO,	IL 6	0656-1	1988

Loan No. 10-21320710

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, KIM S LAO AND SOU CHHIV LY, HUSBAND AND WIFE CONVEY. RELEASE and OUIT CLAIM unto

, all the right, title, interest, claim or demand whatsoever ILL INOIS COOK and State of of the County of it may have acquired in, through or by a certain mortgage dated June 09, 2003, and recorded in the Recorder's Office of records, on page COOK County, in the State of ILLINOIS , in book , and a certain Subordination Agreement dated . and recorded in the Recorder's document No. 0321020099 of records, on County, in the State of ILLIGIOIS . in book Office of , and a certain Loan Mod rication Agreement dated and page County, in the State of ILLINOIS book in recorded in the Recorder's Office of the premises therein described, as , as document No. of records, on page

LOTS 22 AND 23 IN ARTHUR DUNAS'L EXTENSION SUBDIVISION (EXCEPT TF.F. NORTH 150 FEET) IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# (s): 10-27-226-033

follows, to-wit:

COMMONLY KNOWN AS: 4318 W HOWARD ST SKOKIE IL 60076

**ILLINOIS** , together with all COOK and State of **SKOKIE** , County of situated in the **TOWN** of the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF

oration has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its NOVEMBER ASSISTANT A.D., 2009 Secretary, this 30TH day of

ATTEST:

LIBERTY BANK FOR SAVINGS

STATE OF ILLINOIS

COUNTY OF DUPAGE

a corporation, and

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

LIBERTY SANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said co.poration as their free and voluntary act, and as the free and voluntary act and

GIVEN under my hand and Notarial Seal this

301 H

day of NOVEMBER

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

"OFFICIAL SEAL" JOHN T. BRISLEN Notary Public, State of Illinois My Commission Expires 07/23/2010

MAIL TO: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**FORM 3005**