



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address) AC1

Corporation Service Company
SUITE 2320
33 North LaSalle Street
Chicago, IL 60602

SEMEO INC. 251710-1

Doc#: 1001931111 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/19/2010 04:06 PM Pg: 1 of 4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | | | |
|---|-----------------------------------|---|--|---|-----------------------------|--|--|
| 1a. ORGANIZATION'S NAME SEMEO, INC. | | FIRST NAME | | MIDDLE NAME | | SUFFIX | |
| OR 1b. INDIVIDUAL'S LAST NAME | | CITY ELK GROVE VILLAGE | | STATE IL | POSTAL CODE 60007 | COUNTRY USA | |
| 1c. MAILING ADDRESS 2951 TOUHY AVENUE | | 1e. TYPE OF ORGANIZATION CORP | | 1f. JURISDICTION OF ORGANIZATION IL | | 1g. ORGANIZATIONAL ID #, if any 57831375 <input type="checkbox"/> NONE | |
| 1d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | | | | | | |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | | | | |
|---|-----------------------------------|---|--|---|-----------------------------|--|--|
| 2a. ORGANIZATION'S NAME SUPER 8 MOTEL | | FIRST NAME | | MIDDLE NAME | | SUFFIX | |
| OR 2b. INDIVIDUAL'S LAST NAME | | CITY ELK GROVE VILLAGE | | STATE IL | POSTAL CODE 60007 | COUNTRY USA | |
| 2c. MAILING ADDRESS 2951 TOUHY AVENUE | | 2e. TYPE OF ORGANIZATION CORP | | 2f. JURISDICTION OF ORGANIZATION IL | | 2g. ORGANIZATIONAL ID #, if any NONE <input type="checkbox"/> NONE | |
| 2d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | | | | | | |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | | | | |
|--|--|------------------------|--|--------------------|-----------------------------|-----------------------|--|
| 3a. ORGANIZATION'S NAME U.S. SMALL BUSINESS ADMINISTRATION | | FIRST NAME | | MIDDLE NAME | | SUFFIX | |
| OR 3b. INDIVIDUAL'S LAST NAME | | CITY CHICAGO | | STATE IL | POSTAL CODE 60605 | COUNTRY USA | |
| 3c. MAILING ADDRESS 601 SOUTH LASALLE, SUITE 510 | | | | | | | |

4. This FINANCING STATEMENT covers the following collateral:

For all equipment and fixtures financed as part of the "504 Project", and all proceeds therefrom and replacements thereof, including but not limited to the items listed on Exhibit A, now owned and hereinafter acquired.

| | | | | | | |
|---|--|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION (if applicable): | LESSEE/LESSOR | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG. LIEN | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) | | All Debtors | Debtor 1 | Debtor 2 | |
| 8. OPTIONAL FILER REFERENCE DATA M/L #188 | | | | | | |

IL-Cook County

Corporation Service Company
2711 Centerville Rd, Ste. 400
Wilmington, DE 19808

4w

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

| | | |
|----------------------------|------------|---------------------|
| 9a. ORGANIZATION'S NAME | | |
| OR SEMEO, INC. | | |
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| | | |

10. MISCELLANEOUS:

IL-Cook County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

| | | | |
|------------------------------|-----------------------------------|---------------------------|--|
| 11a. ORGANIZATION'S NAME | | | |
| OR | | | |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | |
| 11c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |
| | | | |
| 11d. SEE INSTRUCTIONS | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION |
| | | | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

| | | | |
|---|------------|----------------|-------------------------------|
| 12a. ORGANIZATION'S NAME | | | |
| OR SOMERCOR 504, INC. | | | |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | |
| 12c. MAILING ADDRESS | | CITY | STATE POSTAL CODE COUNTRY |
| 601 S. LASALLE STREET, SUITE 510 | | CHICAGO | IL 60605 USA |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

See attached Exhibit "A" Legal Description

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 2 IN TOUHY HIGGINS RESUBDIVISION NO. 2, BEING A RESUBDIVISION OF LOT 1 IN TOUHY-HIGGINS RESUBDIVISION NO. 1 OF LOT 4 IN TOUHY-HIGGINS SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS DATED FEBRUARY 9, 1989 AND RECORDED FEBRUARY 14, 1989 AS DOCUMENT 89069082, MADE BY THM INTEREST, INC., AN ILLINOIS CORPORATION, FOR INGRESS AND EGRESS TO HIGGINS ROAD OVER ALL DRIVEWAYS NOW OR HEREAFTER LOCATED FROM TIME TO TIME OVER LOT 2 IN TOUHY-HIGGINS RESUBDIVISION NO. 1, AS AFORESAID IN PARCEL 1, IN COOK COUNTY, ILLINOIS.

PIN: 08-36-100-015-0000

ADDRESS: 2951 TOUHY AVENUE, ELK GRIVE VILLAGE, ILLINOIS

UNOFFICIAL COPY

| | | | |
|--|------------|-----------|-----------|
| Dryers | 2 | \$ 2,500 | \$ 5,000 |
| Ice Makers | 1 | \$ 1,300 | \$ 1,300 |
| Coin Laundry Washer/Dryer | 1 | \$ 1,000 | \$ 1,000 |
| Maid Carts | 2 | \$ 200 | \$ 400 |
| Laundry Carts | 2 | \$ 50 | \$ 100 |
| Meeting Room Table/Chairs | 1/10 | \$ 500 | \$ 500 |
| Carpet | 2,000sq yd | \$ 5 | \$10,000 |
| Phone System A/T & T | 1 | \$ 10,000 | \$10,000 |
| Lobby/Office Furniture | 1 | \$ 2,000 | \$ 2,000 |
| Supplies | | \$ 500 | \$ 500 |
| Breakfast Accessories | 1 each | \$ 1,000 | \$ 1,000 |
| Refrigerator | | | |
| Microwave | | | |
| Coffe Machine | | | |
| Juice Machine | | | |
| Office Supplies | | \$ 300 | \$ 300 |
| Misc. | | \$ 200 | \$ 200 |
| Reservation System & Office Equipment | | \$ 8,230 | \$ 8,230 |
| | | Total | \$119,000 |
| Sales tax, Insurance, Installation, service, and Maintenance contracts | | | \$ 21,000 |
| <u>FF & E Grand Total</u> | | | \$140,000 |