STATE OF ILLINOIS)

UNOFFICIAL

) SS

COUNTY OF COOK)

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$5,771.72

Water Account Number: 832000-543830

Doc#: 1001935040 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 01/19/2010 09:42 AM Pg: 1 of 2

IN THE OFFICE OF THE RECORDER OF DEEDS VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 5416 S CARPENTER ST Chicago, Illinois, and legally cascribed as:

SEE EXHIBIT "A" ATTACHED

I, the undersigned, being first duly svorn on oath depose and state as follows:

- 1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
- 2. I have examined the records of the Department, in determining the information below.
- 3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
- 4. The quantity of water for which this lien is filed in approximately 234 thousand cubic feet.
- 5. The amount due for water service is \$3,177.43.
- 6. Sewer service was furnished to the herein described projectly by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
- 7. The amount due for sewer service is \$2,594.29.
- 8. The total amount due the Claimant is \$5,771.72.
- 9. The above amounts became delinquent on 8/28/2009.
- 10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 5416 S CARPENTER ST, Chicago, L. co 9/21/2009 and the amount claimed herein represents both the indebtedness due as of the notice usic plus any additional amounts which have accrued subsequently.
- 11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$5,771.72, plus statutory interest from this date forward.

CITY OF CHICAGO
DEPARTMENT OF WATER MANAGEMENT
John F. Spatz, Jr., Commissioner

Signed and Sworn to before me on:

Myron N. Schreiber

Assistant Commissioner

Cartas Newton-how

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EXHIBIT "A"

Account Number: 832000-543830

Legal:

LEGAL DESCRIPTION

LOTS 29 AND 30 IN THE SUBDIVISION OF BLOCK 7 IN F. GAYLORD'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE TODORINA OF COLLINIA CLARK'S OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5416 S CARPENTER ST P.I.N. # 20-08-425-023 AND 024

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604 DELIVER TO RECORDER'S BOX #385