



# UNOFFICIAL COPY

## EXHIBIT "A"

**Account Number: 501992-501992**

**Legal:**

### LEGAL DESCRIPTION

LOT 4 (EXCEPT NORTH 35 FEET FOR STREET AND THE SOUTH 74 FEET 5 INCHES THEREOF) IN ASSESSOR'S PLAT OF BLOCK 40 IN CARPENTER'S ADDITION TO CHICAGO, IN SECTION 8, TOWNSHIP 3 9 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

125-35 N. MORGAN ST.  
P.I.N. # 17-08-439-001 AND 011

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385