



Doc#: 1002041048 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/20/2010 12:20 PM Pg: 1 of 2

133457-CILC

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by CHARLENE AHRENS, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60428.

RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

DOCUMENT NAME	DOCUMENT DATE	DOCUMENT RECORDING NUMBER & DATE
1) MORTGAGE	07/19/04	042243419 08/11/04
2) MODIFICATION	10/19/05	0604610034 02/15/06
3) MODIFICATION	03/19/06	0619134112 07/10/06
4) MODIFICATION	06/19/06	0629110086 10/18/06

made and executed by PARKWAY BANK AND TRUST COMPANY OF THE PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE #12960, and Mutual Bank, as Mortgagee on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE certifies that the SEE ABOVE has been fully paid, satisfied or otherwise discharged. The SEE ABOVE recorded on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE, in the Recorder's Office of COOK County, State of Illinois, and is indexed as document No. SEE ABOVE. The SEE ABOVE having been complied with, the undersigned releases the SEE ABOVE and all of its right, title and interest in the Property located at 755-785 N. QUENTIN, PALATINE, IL 60067, and legally described as:

LOTS 1 AND 2 IN THE NORTHWEST QUENTIN CENTER, (EXCEPT THOSE PARTS OF LOTS 1 AND 2 CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION AS OUTLINED IN THE DEED RECORDED AS DOCUMENT 0010351814) BEING A SUBDIVISION OF LOT 1 IN NIKA'S SUBDIVISION OF PART OF THE NORTH 933.50 FEET OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1986 AS DOCUMENT 86509323, IN COOK COUNTY, ILLINOIS.

PIN: 02-15-100-016-0000 AND 02-15-100-017-0000

BOX 441

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together with all the appurtenances and privileges thereunto belonging or appertaining.

**LENDER (MUTUAL BANK) CL #295709**

*Sandy Engyel*  
SANDY ENGYEL, VP OPERATIONS

Dated 1/14/2010

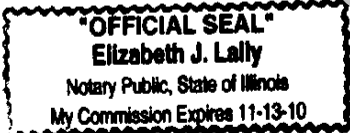
**LENDER ACKNOWLEDGMENT**

State of Illinois, County of Cook

This instrument was acknowledged before me this 14th day of January, 2010, by SANDY ENGYEL, personally known to me to be the V.P. OPERATIONS of Mutual Bank, an Illinois Corporation, on behalf of the corporation.

My commission expires:

*Elizabeth J. Lally* 1/14/2010  
(Notary Public, State of Illinois) Date



Notary Public, State of Illinois  
City of Cook County Clerk's Office