# **UNOFFICIAL COPM**



090247309535

1002041010 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/20/2010 10:44 AM Pg: 1 of 4

-[Space Above This Line For Recording Data]----

After recording return to:

**Ahmed Gaghamin** 15027 S 82nd Ave Orland Park, IL 60462 Prepared by:

Ahmed Gaghamin 15027 S 82<sup>nd</sup> Ave Orland Park, IL 60462

#### SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF A TORNEY IF YOU LATER WISH TO DO SO.

I, AHMED GAGHAMIN & SAWSAN JABER, whose address is 15027 S 82<sup>nd</sup> Ave. Orland Park, IL 60462, appoint YAHIA JABER, whose address is 16701 Fuder Lane, Tinley Park, Il 60477 as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for and consummating financial transactions involving the Property (described below).

#### 1. PROPERTY

The Property is described as:

#### SEE ATTAHCED EXHIBIT A FOR LEGAL DESCRIPTION

and has an address of 9042 Kensington Way, Orland Park, Il 60462

#### 2. AGENT'S AUTHORITY

Specific Durable Power of Attorney 1U015-XX (07/05) gsg

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### **UNOFFICIAL COPY**

#### (YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

- (a) Real estate transactions.
- (b) Financial institution transaction
- (c) Stock and bond transaction
- (d) Safe deposit transactions
- (e) Insurance and annuity transactions
- (f) Retirement plan transaction
- (g) Tax matters
- (h) Claim and litigation
- (i) Composity and option transaction
- (j) Busine is operations
- (k) Borrowir, transactions
- (l) Estate transaction
- (m) All other property powers and transaction
- (n) Sign and execute ary and all documents needed or related to waive homestead rights

#### 3. SPECIAL INSTRUCTIONS

VA Loan: In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all or a portion of my entitie nent may be used; (2) if this is a purchase transaction, the price of the Property is \$260,000.00; (3) the amount of the loan to be secured by the Property is \$220,000.00 or any other amount that is required; and (4) I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

FHA Loan: I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.

#### 4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE CONTINUE IN THE REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may continue it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives cotual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

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### **UNOFFICIAL COP** ATTORNEYS' TITLE GUARANTY FUND, INC.

#### LEGAL DESCRIPTION

#### **Legal Description:**

LOT 29 IN ORLAND SQUARE VILLAGE UNIT 7, BEING A RESUBDIVISION OF PART OF LOT 9 IN ORLAND SQUARE VILLAGE UNIT 11 SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 27-15-222-006

**Property Address:** 

Derry Of Coof County Clerk's Office 9042 KENSINGTON WAY ORLAND PARK, IL 60462

## 08-18-09; 03: 29PM; NAT ONAL INSURANCE SPOUP CIAL COPY 46470

Agesti Yahia Jaber	AUG 1 8 2009	Principal Ahmed Gagha		AUG 18 (	<b>2</b> 009
Principal Principal	AUG 1 8 2009	I			
SAWSAN JABER	DATE	•			
ATTENTION NOTARY PUBLIC: your authorizing strie, complete a p document.	If the acknowledgment	nt below does not on a separate sh	meet the statutory reet of paper and a	equirements of Hach it to this	
STATE OF FUIDOIS	5				
COUNTY OF LOOK	2,5				
Before mc, on this day personally ap	pea ed , Ahmed Ga	aghamin & Sa	wsan Jaber , kno	own to me (es	
proved to me on the oath of	<u> </u>			or through	
(PROOF OF FRONT. DRIVE	es Lic - l'Assi	DET ) to be th	e person whose nam	e is subscribed	
to the foregoing instrument and acknow	vledged to me that //he	executed the same	for the purposes and	consideration	
OFFICIAL SEAL D L JEFFREY NOTARY PUBLIC - STATE OF ILLINO MY COMMISSION EXPIRES:08/12/11	Notary P	13 <b>2009</b>	1. Jeffe	ry -	
WARNING TO AGENT: THE AGE THE APPOINTMENT, ASSUMES T AGENT.	NT AND ATTORNEY HE FIDUCIARY AN	-IN-PACT, BY AC D OTHER LEGA	L RESPONS WILL	ITES OF AN	
DATE		,		Trico	

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