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1002041013

Doc#: 1002041013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2010 10:48 AM Pg: 1 of 3

090297304538 5/16

Prepared by:

Guidance Residential, LLC
11108 Sunset Hills Rd, Suite 200
Reston, VA 20190
Attention: Final Documents Dept

ASSIGNMENT OF MORTGAGE

Statutory (ILLINOIS)

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Property of Cook County Clerk's Office

Attorneys' Title Guaranty Fund, Inc.
1 S. Wacker Rd., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

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Assignment of Mortgage

Contract Number: 1-0000018283

MIN: 100154100000182832

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Guidance Residential, LLC**, its successors and assigns, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by **AHMED GAGHA, SAWSAN JABER (H&W), Tenants in Common**, to **2009-000010, LLC**, and bearing the date 6th day of January A.D. 2010 and recorded on the ___ day of ___ A.D. ___ in the office of the Recorder of ___ County, State of ___ in Book 00204101 at Pages ___ and assigned to **Guidance Residential, LLC** by Assignment and Amendment document on ___ and recorded on the ___ day of ___, 20___, in the Office the Recorder of

Signed on the 6th day of January A.D. 2010

Guidance Residential, LLC (Assignor)

by _____ Assistant Vice President

STATE OF VIRGINIA }
COUNTY OF FAIRFAX } ss:

On the 6th day of January A.D. 2010, before me, a Notary Public, personally appeared NIVIN JOUDEH, to me known, who being duly sworn, did say that he or she is the Assistant Vice President of **Guidance Residential, LLC**, and that said instrument was signed on behalf of said corporation.


Notary Public (Seal)



Address of Preparer:
Guidance Residential, LLC
11109 Sunset Hills Rd., Suite 200
Reston, VA 20190
Attn: Final Documents Dept.

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Attachment A

LOT 29 IN ORLAND SQUARE VILLAGE UNIT 7, BEING A RESUBDIVISION OF PART OF LOT 9 IN ORLAND SQUARE VILLAGE UNIT 11 SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Contract #: 1-0000018283

G107 Assignment Agreement (IL) - Replacement 2007/01

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