Doc#: 1002041031 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/20/2010 12:09 PM Pg: 1 of 1

RETURN TO:

HealthCare Associates Credit Union 1151 E Warrenville Road P.O. Box 3053 Naperville IL 605/0-7753

7-2 156887-ALC

Whereas, HealthCare Associates Credit Union possesses a valid and enforceable lien against the following described real property located in the County of COOK, State (illinois, to wit:

LOT 16 IN BLOCK 5 IN E.S. CONWAY'S RESULTIVISION OF RANSON'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANCE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY ILLINOIS**

Tax I.D.#:15-12-315-025-0000

commonly known as: 102 FRANKLIN AVENUE, RIVER FUPLST, IL 60305 as evidenced by a mortgage, dated and filed of record in the Office of the Recorder, COOK County, is accument no. 0919408223; and Whereas DANIEL CORCOS AKA DANIEL M CORCOS AND KATHLEEN CORCOS AND KATHLEEN M CORCOS HIS WIFE, owner(s) of the above described real property, has/have applied for a loan from DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE COMPANY, its successors and / or assigns.

Whereas, DRAPER AND KRAMER MORTGAGE CORP DBA 1 ⁵¹ ADVANTACE MORTGAGE COMPANY., its
successors and / or assigns, has indicated that it is unwilling to accept a mortgage upon the above described real property in the
amount of \$376,000.00 as security for said loan unless HealthCare Associates Credit Union s. all subordinate its lien to the lien
created by said mortgage on said property.
created by said mortgage on said property. Said mortgage recorded

Now therefore, in consideration of the premises and as an inducement to DRAPER AND KRAMER MOLITGAGE CORP DBA 1ST ADVANTAGE MORTGAGE COMPANY, its successors and / or assigns, to accept said mor.gp.gc. HealthCare Associates Credit Union hereby agrees to subordinate its second lien against the above described real property to acc first lien of DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE COMPANY, its successors and / or assigns, against said property, said mortgage to have the same validity, force and effect as if executed, delivered, and recorded prior to the date of execution of said mortgage.

In testimony whereof, Heal Vice President and its Loan					ed in its corporate name by its	
Courte of D. David CC.	By:	HealthCare Ass	ociates Cred	lit Union _Its Vice President _Its Loan Manager	"OFFICIAL SEAI TRACY R. BREY! Notary Public, State of I My Commission Expires Sept. Commission No. 6350	ER Illine 23,
County of DuPage SS: The foregoing instrument of Jean Morris, on behalf of the My Commission Expires:	•	perfore me this 31°	day of DE	ecember, 2009, by ay Ri	y Todd J. Niedermeier and by	
				0 -	Notary ()	/