UNOFFICIAL COPY

PT 09,0-38776

SPECIAL WARRANTY DEED

Mail to:

SPINA MCGUIRE FORAL

7/010 W NORTH AVE

LUD W NORTH THE GOTOT

100/043017

Doc#: 1002048012 Fee: \$40.00 Eugene "Gene" Moore RHSt* Lee:\$10.00 Cook County Recorder of Deeds Date: 01/20/2010 08:51 AM Pg: 1 of 3

Grantees Address and Send subsequent tax bills to:

6815 & BISHOP CHICAGO: TO 60636

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

day of October, 2009, between GRP THIS INDENTURE, wade this LOAN, LLC., a corporation created and existing under and by virtue of the laws of the Uniter States of America and duly authorized to transact business in the state of ILLINOIS, party of the first part, and DONALD OGLESBY, an in married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$15.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMINTS RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-22-107-019-0000

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302

ADDRESS(ES): 6651 SOUTH HARTWELL AVENUE, CHICAGO, IL 60637

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Vie President, (Name) Douglas Lombardo, and attested to by its (Office) Secretary, (Name) Robert farington, the day and year first above written.
BY: GRP LOAN, LLC.
By: Januar Januarden Attest: With
Douglas Lombardo, Vice President Robert B. Farrington, Secretary
State of New York)) SS.
County of Westchester)
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Douglas Low Own Down , personally known to me to be a of GRP Loan, LLC. and Robert A Tarring of said company, and personally known to me to be a said company instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth. Given under my hand and official seal, this 4 day of October, 2009.
NATALIE GAROFALO Notary Public, State of New York No. 01GA6119252 Qualified in Bronx County Commission Expires November 29, 20 Notary Public Notary Public
My commission expires on

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

> City of Chicago Dept. of Revenue 596778

1/14/2010 10:01



Real Estate Transfer Stamp

\$105.00

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LOT 25 IN BLOCK 1 IN PERRY & HARTWELL'S SUBDIVISION OF THE SOUTH 13 1/2 ACRES OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-22-107-019-0000

COMMONLY KNOWN AS 6651 S. HARTWELL, CHICAGO, IL 60637



REAL ESTATE TRANSFER TAX

DEPARTMENT OF REVENUE





