

**PREPARED BY:**

Harris N. A.  
3800 Golf Road  
Rolling Meadows Illinois 60008

**WHEN RECORDED MAIL TO:**

NICHOLAS J. BEHR  
SARAH D. BURROWS  
1451 N. ASHLAND AVE #4S  
CHICAGO, ILLINOIS 60622

**SUBMITTED BY:** Lorraine V. Sharp

Loan Number: 4300103494

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICHOLAS J. BEHR AND SARAH D. BURROWS

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0824654024

Date of Note: 07/25/2008

Original Recording Date: 09/02/2008

Property Address: 1451 N. ASHLAND AVE #4S CHICAGO, ILLINOIS 60622

Legal Description:

**?PARCEL 1: UNIT 4S IN 1451 WEST ASHLAND CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 2 FEET OF LOT 98, ALL OF LOTS 99 AND 100 (EXCEPT THAT PART THEREOF LYING WEST ON A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5) IN BLOCK 6 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF THE WEST ~ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "AU TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0533210129; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE (P-6), STORAGE SPACE (S-4) AND ROOF DECK (R-6), LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0533210129. PARCEL 3: EASEMENT FOR UTILITIES, SUPPORT, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE COMMERCIAL SPACE PORTION OF THE LAND, AS CONTAINED IN AGREEMENT RECORDED NOVEMBER 28, 2005 AS DOCUMENT NUMBER 0533210129, IN COOK COUNTY, ILLINOIS.**

Pin #: 17-05-107-051-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/20/2010.

Harris N A



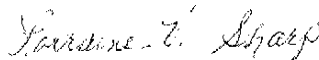
By: Debbie Smith

Title: Vice President

State of Illinois }  
City/County of Cook }

This instrument was acknowledged before me on 01/20/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Lorraine V. Sharp

My Commission Expires:

09/17/2012

Resides in: Cook