



Doc#: 1002003056 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/20/2010 02:46 PM Pg: 1 of 2

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Casey Williams**  
**888-603-9011**  
When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **0431499**  
Ref Number: **79621351**  
Tax ID: **07-07-203-156**  
Property Address:  
**1974 Chelmsford Pl**  
**Hoffman Estates, IL 60169-2532**

IL 0v2-RM

1/5/2010

This space for Recorder's use

MIN #: 100188520412070012

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

Mortgage Electronic Registration Systems, Inc., the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto, all of the estate, title and interest in the Mortgage described below:

Original Lender: **1ST ADVANTAGE MORTGAGE, L.L.C.**  
Borrower(s): **HIRAL K. PATEL AND SATYAM P. PATEL, WIFE AND HUSBAND**  
Date of Mortgage: **1/18/2005** Original Loan Amount: **\$142,800.00**

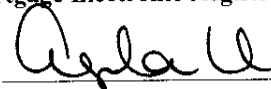
Recorded in **Cook County, IL** on: **3/1/2005**, book **N/A**, page **N/A** and instrument number **0506004113**

Property Legal Description:

**PARCEL 1: UNIT 2 AREA 52 LOT 11, IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970, AS DOCUMENT NUMBER 21323707, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970, AS DOCUMENT NUMBER 21178177, AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971, AS DOCUMENT NUMBER 21388236. PERMANENT INDEX NUMBER: 07-07-203-156**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/5/2010**

Mortgage Electronic Registration Systems, Inc.

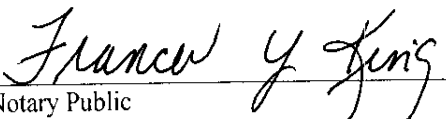
By:   
**Angela Venner, Asst. Vice President**

S	<u>Y</u>
P	<u>2</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>X</u>
E	<u>Y</u>
INT	<u>R</u>

# UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 1/5/2010 by Angela Venner, Asst. Vice President of Mortgage Electronic Registration Systems, Inc. on behalf of the corporation.

  
Notary Public

FRANCES Y. KING  
Notary Public  
State of South Carolina  
My Commission Expires 06/21/2010

Property of Cook County Clerk's Office