UNOFFICIAL COPY

RELEASE DEED

This document prepared by: **Debbie Kura Loan Operations**First Nations Bank

7757 W. Devon Ave.

Chicago, IL 60631

(773) 594-5900

Please send to: Joseph D Dyball Estell C Dyball 1851 Birch Ln Park Ridge, IL 60068



Doc#: 1002005273 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/20/2010 04:12 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank, F/K/A FNBW Bank, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE LAND TRUST CO. AS SUCCESSOR TRUSTEE TO FIRST STATE BANK AND TRUST CO. OF PARK RIDGE, ATU 12/16/89, TRUST #2088, whose address is 1851 BIRCH LANE, PARK RIDGE, IL 60068 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing the date November 15, 2000 and recorded in the office of the Recorder of Deeds for COOK County, in the State of Illinois, as Document No. 00937879, to the premises therein described as indicas, situated in the County of COOK, State of Illinois, to wit:

LEGAL DESCRIPTION

LOT 222 IN BLOCK 6 IN L. R. MCDONALD'S PARK RIDGE NORTH, BEING THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 165 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 09-22-420-006-0000

Street Address:

1851 Birch Lane, Park Ridge, IL 60068

Witness our hands and seal, this December 14, 2009

Old Republic National Title Insurance Company 20 South Clark Street Suite 2000

Chicago, IL 60603

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Fori Sound		OFFICIAL COPY (Seal)
Jeri Spreeman, Vice Presider	nt /	•
Debbie Kura, Loan Operation	Tu	M. (Seal)
STATE OF ILLINOIS COUNTY OF COOK)	SS.
	Tand De	and for said County, in the state aforesaid, DO HEREBY

CERTIFY, THAT JERI known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT and LOAN OPERATIONS respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said President did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did aftix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

JOH COUNTY CIEPH'S OFFICE Given under my hand and Notarial Seal this 14th day of December, 2009

Notary Public

SIMONA SANDERS MY COMMISSION EXPIRES MAY 7, 2012