UNOFFICIAL COPY

Doc#: 1002005239 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/20/2010 03:00 PM Pg: 1 of 2

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 639-889-4000

603765 2/2

Subordination Agreement For the Property Commonly Known As:

5826 N Nina Avenue Chicago, IJ. 60631 PIN #13-06-303-024-0000

LEGAL DESCRIPTION

LOT 33 (EXCEPT THE NORTHEASTERLY 40 1/2 FEET) IN BLOCK 11 IN NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO.S.

2KM

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SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by JASON L BARNEY and JENNIFER Z BARNEY in the amount of \$154,000 dated 10/03/08, and recorded in Mortgage Instrument No. 083018385, COOK County, ILLINOIS Records, in favor of a mortgage executed by JASON L BARNEY and JENNIFER Z BARNEY in the amount of \$417,000 in favor of BILTMORE FINANCIAL BANCORP, INC, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 5526 N NINA AVE, CHICAGO, ILLINOIS 60631 Tax ID # 13-06-363-024-0000

This agreement shall continue in full force and effect so long as JASON L BARNEY and JENNIFER Z BARNEY shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK	2	4 Mall
Thomas E Carlson, AVP		David L Miller, AVP
STATE OF MICHIGAN	} } SS:	20.
COUNTY OF <u>KENT</u>	} 55. }	

BE IT REMEMBERED, that on **December 11,2009**, before me, a Notary Public in and for said County and State, personally appeared **Thomas E Carlson**, **AVP and David L Miller**, **AVP**, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Curry Bell

Notary Public

CATHY J. BILLS

NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT

MY COMMISSION EXPIRES 11/2/2012

Acting in the County of K.

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank.
5001 Kingsley Dr. #1, MOB1R
Cincinnati, OH. 45263
IL#869921270

When Recorded Return TO: Fifth Third Bank 5001Kingsley Dr.#1, MOB1R Cincinnati, OH 45263