

UNOFFICIAL COPY

Doc#: 1002008177 fee: \$50.00
Date: 01/12/2010 08:33 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CONSUELO A SCHNEIDER
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005617643

ALEXANDROS J THEODOROU

PO Date: **01/12/2010**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ALEXANDROS J THEODOROU AN UNMARRIED MAN AND MINOS N PSIHUDAKIS AN UNMARRIED MAN
JOINT TENANCY

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **July 17, 2007** calling for the
original principal sum of dollars (**\$232,000.00**), and recorded in Mortgage Record , page and/or instrument #
0721840173, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

3732 N PINE GROVE AVE UNIT 2H, CHICAGO IL - 60613

Tax Parcel No. **14-21-105-036-1016 VOLUME 485, 14-21-105-036-1024**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **19th** day of **January, 2010**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

By



KIM MESSER
Its **ASSISTANT VICE PRESIDENT**

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ALEXANDROS J THEODOROU

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of January, 2010 ,
personally appeared KIM MESSER, ASSISTANT VICE PRESIDENT, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Consuelo A. Schneider


Notary Public
CONSUELO A. SCHNEIDER

PROPERTY of COOK COUNTY Clerk's Office

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ALEXANDROS J THEODOROU

0005617643

PO Date: **01/12/2010**

LEGAL DESCRIPTION

UNIT NUMBER 2H AND PARKING UNIT P8 IN THE MARC ANTHONY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTHERLY 1/2 OF LOT 4 IN BLOCK 5 IN E.E. HUDNLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 INCLUSIVE IN PINE GROVE IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25251926 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.