Doc#. 1002008282 fee: \$48.00

Att: 01/20/20 0 1 22 AM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 0002784734

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE RESENTS that, LASALLE BANK NATIONAL ASSOCIATION SBM THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTC ACE. INC. holder of a cytain mortgage, whose parties, dates and recording information are helpy, does hereby

CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LINDA SERRANO, SPII STLR AND RICARDO J. SERRANO, BACHELOR

Original Mortgagee(S): THE TALMAN HOME FELTER AL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
Original Instrument No: 90480489 Date of No e: 09/28/1990 Original Recording Date: 10/02/1990

Property Address: 2818 NORTH RICHMOND CHICAGO, L 60618

Legal Description:

LOT 55 IN GIVINS AND GILBERTS SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-25-133-034-0000 County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/20/2010.

LASALLE BANK NATIONAL ASSOCIATION SBM THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

By: DENNIS MYERS Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 01/20/2010 by DENNIS MYERS, Vice-President of LASALLE BANK NATIONAL ASSOCIATION SBM THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: V. ROBIN RAU

My Commission Expires:

12/31/2011

Resides in: Washington