

PREPARED BY & RETURN TO:

M. E. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CASTLE POINT MORTGAGE INC G4318 Miller Road, Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **SELENE FINANCE LP 9990 Richmond Ave., Suite 400 South, Houston, TX 77042 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **EDDIE H RANDLE, JR, MARRIED TO PHILLIS RANDLE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CASTLE POINT MORTGAGE INC**. Said mortgage **Dated: 6/26/2007** is recorded in the **State of IL, County of Cook on 7/10/2007, Document # 0719134132 AMOUNT: \$ 240,550.00 SEE ATTACHED EXHIBIT A**

Parcel # 1604313022 Property Address: 1044 NORTH LOCKWOOD, CHICAGO IL 60651

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: January 20, 2010

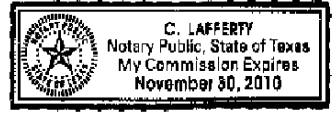
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CASTLE POINT MORTGAGE INC**

By: *M. E. Wileman*  
M. E. Wileman, Authorized Signator



State of Texas, County of Tarrant

On 1/20/2010, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Authorized Signator of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CASTLE POINT MORTGAGE INC** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR CASTLE POINT MORTGAGE INC**.



*C. Lafferty*

Notary public, C. Lafferty  
My Commission Expires: November 30, 2010

# UNOFFICIAL COPY

## Exhibit A

LOT 50 IN HOGENSON'S THIRD ADDITION BEING A SUBDIVISION OF THE WEST 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE EAST 175 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NORTH FOR INFORMATION ONLY:

CKA: 1044 N LOCKWOOD AVE, CHICAGO, IL 60651

PIN: 16-04-313-022

09044272

CITICAP/SELENE/WL83

Cook County, IL