

UNOFFICIAL COPY



Doc#: 1002012023 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2010 09:28 AM Pg: 1 of 2

Citywide Title Corporation
850 West Jackson Boulevard
Suite 320
Chicago, Illinois 60607

130355

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage**

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

LOAN 130006051

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

SOUTH CENTRAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1991 AND KNOWN AS TRUST NUMBER L398 Of the County of COOK and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 27TH day of September, 2004 A D. * And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document 0431315015 recorded the 08th day of November, 2004 A.D. , to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOTS 6 AND 7 IN P.M. THOMPSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 6 IN GEORGE R. LAUGHTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 17-30-119-039, VOLUME 601
Commonly known as: 2448 S. OAKLEY AVE. CHICAGO, IL 60608

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IN TESTIMONY WHEREOF, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 21st day of **DECEMBER 2009**.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Joan R. Batcha, Vice President

Attest: Maria D. Juarez, Secretary

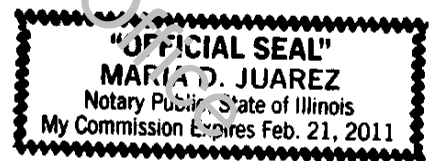
STATE OF ILLINOIS COUNTY OF COOK

I, **MARIA D JUAREZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **JOAN R BATCHA** personally known to be the Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **MARIA MORENO** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 21st day of December, A. D. 2009.

Maria D Juarez Notary Public

THIS INSTRUMENT WAS PREPARED BY: MAELVI MARIN



**Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623**

**RETURN THE DOCUMENT TO: Second Federal Savings
Insurance Department
3960 W 26th ST Chicago, IL 60623**