

ORDER # 1972021208



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

RELEASE OF LIEN

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$994.81 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-18005053 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **3750 West Sunnyside Ave, Chicago Illinois.**

Acct. No. **708517-356363**

CITY OF CHICAGO  
A Municipal Corporation



1002012256

Doc#: 1002012256 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/20/2010 03:04 PM Pg: 1 of 2

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: *Myron N. Schreiber*

MYRON N. SCHREIBER  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal on the date,  
December 22, 2009

*Sharon D. Graham*  
NOTARY PUBLIC

**MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:**

*Martin Hauselman*  
*375 - LaSalle St.*  
*Chicago, IL 60603*

SDS  
99481

OFFICIAL SEAL  
SHARON D GRAHAM  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 02/27/11

*JKY*

**UNOFFICIAL COPY**

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**EXHIBIT "A"****Account Number: 768517-356363****Legal:****LEGAL DESCRIPTION**

LOT 19 IN BLOCK 6 IN ROBERT S. DISNEY'S IRVING PARK SUBDIVISION OF THE WEST 25 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 12 RODS OF THE SOUTH 40 RODS THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

3750 W. SUNNYSIDE AVE.  
P.I.N. # 13-14-118-039

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385