THE GRANTOR, U.S. Bank National Association, as Trustee for SASCO 2005-WF4 Doc#: 1002012233 Fee: \$62.00 FATICAL SOLD Eugene "Gene" Moore RHSP Fee:\$10.00 A corporation created and existing by virtue Cook County Recorder of Deeds of the laws of the State of _____, for and in Date: 01/20/2010 02:48 PM Pg: 1 of 3 consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this at day of December, 2009, REMISE, ALIEN AND CONVEY TO THE GRANTEE, Mack Investments 1, LLC, 16800 Oak Park Avenue, Tinley Park, IL 60477 The following described bal estate situated in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED TO HAVE AND TO HOLD & said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein resided and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRAN, AND DEFEND, subject to: PERMANENT REAL ESTATE NUMPER: 29-15-414-024-0000 677 E. 161st Street, South Holland, IL 600473 ADDRESS OF REAL ESTATE IN WITNESS WHEREOF, said Grantor has raused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, the day and year written above. U.S. Bank National Association, as Trustee for SASCO 2005-WF4, By: Wells Fargo Bank, N.A. its Attorney in JANENE BRENNAN ace President Loan Documentation **NICOLE ROBINSON** Vice President Loan Documentation STATE OF **COUNTY OF** a Notary Public in and for PREPY CERTIFY DO aforesaid. County. in State personally known to be Vice President of U.S. Brennar Wells Fargo Bank, N.A. its Aurtney in Fact, and Bank National Association, as Trustee, By: personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person and sign a and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation. day of L Given under my hand and official seal, this Commission expires **NOTARY PUBLIC** This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004

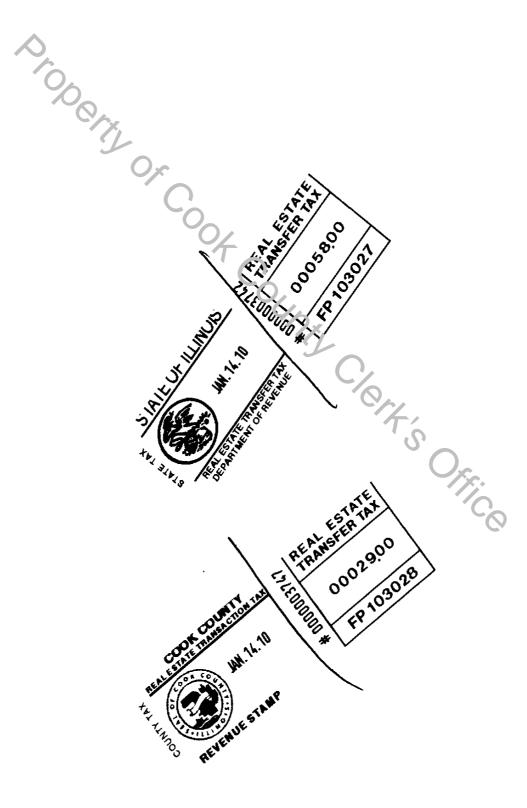
SPECIAL WARRANTY DEED OFFICIAL





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LEGAL DESCRIPTION

THE NORTH HALF OF LOT 32 IN FIRST ADDITION TO SCHAPPS SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 15786373 AND RE-RECORDED AS DOCUMENT 15810652 AS CORRECTED BY INSTRUMENT RECOPOED AS DOCUMENT 15831839, IN COOK COUNTY, ILLINOIS.

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| Mail to: Send Subsequent Tax Bills To: |
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| 16800 Oale PorthAve. |
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