

UNOFFICIAL COPY



Prepared By: Jayakumar Durairaj
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1002013046 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/20/2010 03:08 PM Pg: 1 of 1

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **January 5, 2010**
MIN: **100020000251223233**
MERS Phone: 1-888-679-6377

Loan#: **0025122326**
Invoice#: **E1478354**
Package#: **76167928**
Document#: **1086999**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **MATTHEW STONE / LISBETH STONE** to **CENDANT MORTGAGE CORPORATION MORTGAGEE**, dated **September 30, 2003** and filed for record **November 14, 2003** as Document Number **0331839172** for Loan Amount of **\$800000.00** of Official Records in the office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS ASSIGNED BY CENDANT MORTGAGE CORPORATION TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) RECORDED ON 03/12/2004 AS DOCUMENT # 0407247292.

PIN: **14-20-109-036**

LOT 13 IN BLOCK 3 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART OF THE NORTHEAST CORNER THEREOF) TOGETHER WITH A PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20 AFORESAID, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3818 NORTH LAKEWOOD CHICAGO, Illinois 60613

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)

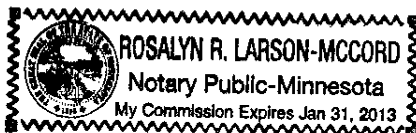


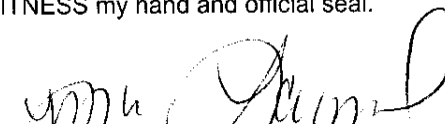
001086999

1426 1/4/2010 76167928/1

By 
Richard J Carlson, Assistant Vice President

On **January 5, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson** the **Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rosalyn R Larson-McCord, Notary Public
My Commission Expires: **January 31, 2013**

