

UNOFFICIAL COPY



1002015046

RECORDING REQUESTED BY:

Charles Carter

AFTER RECORDING RETURN TO:

Celink

PO Box 40724

Lansing, MI 48901-7924

Doc#: 1002015046 Fee: \$42.25

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 01/20/2010 01:25 PM Pg: 1 of 3

FMA#

FHA# 137-3777823-952/255

Loan# 1641000904

State Illinois

County of Cook

Subordination

WHEREAS, the Secretary of Housing and Urban Development possesses a valid and enforceable lien, whose parties, dates and recording information are described below in (SECTION A), and WHEREAS BNY Mortgage Company, LLC possesses a valid and enforceable lien, whose parties, dates and recording information are described below in (SECTION B).

(SECTION A)

Original Mortgagor: Velma Brown

7921 South Green St

Chicago, IL 60620

Original Mortgagee/Beneficiary: Secretary of Housing and Urban Development

451 Seventh Street SW, Washington, DC 20410

Dated: December 7, 2007

Date Recorded: January 8, 2008

Document/Instrument Number: Serial Number: 0800906050

County: Cook

State: Illinois

Mortgage Amount: \$412,800.00

PIN# See Attached Schedule A

Legal Property Description: (See Attached Schedule A)

(SECTION B)

Original Mortgagor: Velma Brown

7921 South Green St

Chicago, IL 60620

Original Mortgagee/Beneficiary: Pacific Reverse Mortgage, Inc./DBA Financial Heritage

9275 Sky Park Court, Suite 125 San Diego, CA 92123

Dated: December 7, 2007

Date Recorded: January 8, 2008

Document/Instrument Number: Serial Number: 0800906051

County: Cook

State: Illinois

Mortgage Amount: \$412,800.00

Pin# See Attached Schedule A

Legal Property Description: (See Attached Schedule A)

NOW THEREFORE, in consideration of the premises, the Secretary of Housing and Urban Development hereby agrees to subordinate, and hereby does subordinate, its lien against the real property described above to the mortgage lien of Pacific Reverse Mortgage, Inc./DBA Financial Heritage, said mortgage to have the same validity, force and effect as if executed, delivered and recorded prior to the date of execution of said mortgage to the Secretary of Housing and Urban Development.

S	V
P	3
C	N
I	N
CO	Y
E	Y
INT	DM

UNOFFICIAL COPY

Subordination Agreement

Mortgagor: VELMA BROWN

FHA Case Number: 137-3777823

Page 2 of 3

IN WITNESS WHEREOF, the undersigned, Monique Ivy, Assistant Secretary of C&L Service Corporation and/or Morris-Griffin Corporation, attorney-in-fact for the Secretary of Housing and Urban Development, has hereunto set her hand for and on behalf of the said Secretary.

Shaun Donovan, Secretary
Department of Housing and Urban Development

By: Monique Ivy
Monique Ivy, Assistant Secretary
of C&L Service Corporation Morris-Griffin Corporation,
attorney-in-fact for the Secretary
of Housing and Urban Development

12.15.09
Date

STATE OF OKLAHOMA)
)
COUNTY OF TULSA) SS.

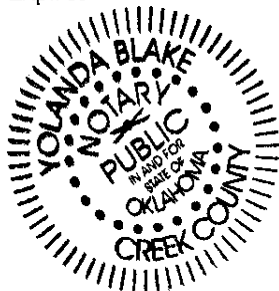
On this 15th day of December, 2009, before me, the undersigned Notary Public in and for Tulsa County, Oklahoma, personally appeared Monique Ivy, personally known to me to be Assistant Secretary of C&L Service Corporation and/or Morris-Griffin Corporation, attorney-in-fact for the Secretary of Housing and Urban Development and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

09/02/2011
My commission Expires

Yolanda Blake
Notary Public Signature

Commission Number: 03011344



UNOFFICIAL COPY

SCHEDULE A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 35 IN BLOCK 1 IN CHESTER HIGHLAND ADDITION TO AUBURN PARK, SAID ADDITION BEING A SUBDIVISION OF THE EAST SEVEN EIGHTHS OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 20-32-207-007; SOURCE OF TITLE IS DOCUMENT NO. 0020631462 (RECORDED 06/06/02)

Cook County Clerk's Office