# UNOFFICIAL COPY

Doc#: 1002015033 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 01/20/2010 11:00 AM Pg: 1 of 3

Recording Requested/Prepared By: Jezet Karapetian CT Lien Solutions P.O.Box 29071.

**Glendale, CA - 60618** Voice: **800-331-3282** 

When Recorded Return To: CT Lien Solutions P.O.Box 29071 Glendale, CA 91209



#### **RELEASE OF MORTGAGE**

LOAN #: 56341746 "Victoria Ursitti" Cook County Recorder, Illinois

Dated: January 08, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned THE NORTHERN TRUST COMPANY does hereby certify that a certain mortgage executed by VICTORIA URSIT II, A. MARRIED WOMAN, MARRIED TO DAVID P. HOFFMANN to THE NORTHERN TRUST COMPANY dated 4/9/2009 (alling for the original principal sum of dollars (\$245,259.00), and recorded on APRIL 24, 2009 in Mortgage Record, page and or instrument # 0911455079, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$245,259.00

Tax Parcel ID: 14-30-116-025-1074 AND 14-30-116-025-1066

Property Address: 2952 NORTH RIVERWALK DRIVE, CHICAGO, IL 60618

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 8th day of January, 2010.

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### UNOFFICIAL CC

LOAN #: 56341746 "Victoria Ursitti" Cook County Recorder, Illinois

Dated: January 08, 2010

THE NORTHERN TRUST COMPANY

**ASSISTANT VICE PRESIDENT** 

State of CALIFORNIA County of LOS ANCELES

On January 08, 2010, before me, April Dawn Bynum a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Nellie Ruiz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the rerson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the antity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

**April Dawn Bynum** 

Coot County Clert's Office APRIL DAWN BYNUM COMM. # 170219

(This area is for notarial seal)

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## **UNOFFICIAL COPY**

#### **ACQUEST TITLE SERVICES, LLC**

2500 West Higgins Road, Suite 1250, Hoffman Estates, IL, 60169

AS AGENT FOR

Lawyers Title Insurance Corporation

Commitment Number: 2009010956

SCHEDULE C
PROPERTY DESCRIPTION

The land enemed to in this Commitment is described as follows:

Parcel 1 Units :8 and P-66 together with their undivided percentage of interest in the common elements in The River Walk Townhomes Condominium as delineated and defined in the declaration of condominium ownership recorded as document number 00721016, as amended from time to time, in Section 30, Township 40 North, Range 14, East of the Third Principal meridian, in Cook County, Illinois.

Parcel Easements appurtenant to and for the benefit of Parcel 1 as set fort and defined in the declaration recorded as document number 001790099, as amended, for ingress and egress.

PIN: 14-30-116-025-1074 and 14-30-113-025-1066

FOR INFORMATION PURPOSES ONLY.
THE SUBJECT LAND IS COMMONLY KNOW A 3:
2952 North River Walk Drive
Chicago, Illinois, 60618