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Mail to: Mr. Jeffrey S. Burns Crowley Barrett & Karaba, Ltd. 20 South Clark Street, Suite 2310 Chicago, IL 60603

Doc#: 1002019027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 01/20/2010 03:53 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

First American Bank, an Illinois state banking)
corporation,)
Plaintiff,)
)
V.))
Juan Ayala, an individual; Blanca Ayala, an) Case No. 10 CH 02 4 9 4
individual; Palisades Collection, LLC, an	
limited liability company; Cach, LLC, a	
limited liability company; United States of	
America; State of Illinois; Deutsche Bank	
National Trust Company as Trustee for) T ₄
Franklin Credit Trust Series I; Atlantic Credit	
and Finance, Inc., an Illinois corporation;	
Unknown Owners; and Non-Record) //c.
Claimants,)
Defendants.)

NOTICE OF FORECLOSURE AND LIS PENDENS NOTICE OF COMPLAINT TO FORECLOSE MORTGAGE

I, the undersigned, do hereby certify that the above entitled cause was filed in the Office of the Clerk of the Circuit Court on the $\frac{20^{+1}}{200}$ day of January, 2010 and is now pending in said court and that the property affected by said cause is described as follows:

1002019027 Page: 2 of 3

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Legal Description: See attached Exhibit A.

Permanent Index No. 16-03-202-036-0000

Common address: 1500 N. Kildare, Chicago, Illinois 60651.

The titleholder of record is: Juan Ayala and Blanca Ayala

Mortgages sought to be foreclosed: Mortgage dated June 7, 2007 made by Juan Ayala and Blanca Ayala, as Mortgagor and First America Bank as Mortgagee which was recorded in the Cook County Recorder of Deed's Office on June 12, 2007 as document no. 0716344054.

WITNESS MY HAND AND SEAL.

First American Bank, Plaintiff

By:

Jeffrey S. Burns, One of Its Attorneys

Dated: January <u>20</u>, 2010

Jeffrey S. Burns #31392 Crowley Barrett & Karaba, Ltd. 20 South Clark Street, Suite 2310 Chicago, Illinois 60603 (312) 726-2468

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1002019027 Page: 3 of 3

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LEGAL DESCRIPTION

LOT 34 IN WILLIAM H. HINTZE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



