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Document Prepared By:
Ron Meharg, 888-362-9638
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Litton Loan Servicing
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DOCX
1111 Alderman Dr.
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Alpharetta, GA 30005



LLS	000	14623250
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CRef#:01/23/2010-PRef#:R119-POF
Date:12/24/2009-Print Batch ID:101343
PIN/Tax ID #: 12-14-214-003-0000
Property Address:
8007 W Courtland Avenue
Norridge, IL 60706
ILmrtd-eR2.0 12/15/2009 2009(c) by DOCX LLC

Doc#: 1002031114 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/20/2010 04:09 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, LITTON LOAN SERVICING LP, ATTORNEY IN FACT FOR US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-CB1, whose address is 4928 Loop Central Drive, Houston, TX 77081, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage

Original Mortgagor(s): DEMETRIOS ILIOPOULOS, AND DANIELA P. ILIOPOULOS, HUSBAND AND WIFE, AS TENANTS BY ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION

Date of Mortgage: 12/30/2004

Loan Amount: \$412,000.00

Recording Date: 01/07/2005 Document #: 0500708014

Legal Description: LOT 4 IN BLOCK 6 IN THATCHER HEIGHTS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 01/11/2010.

LITTON LOAN SERVICING LP, ATTORNEY IN FACT FOR US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-CB1

Michelle Green
Assistant Vice President

54
P/C
3
MM
JHK
E

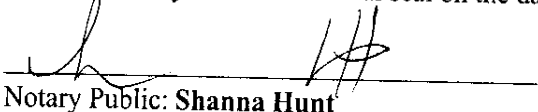
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State of GA

County of **Fulton**

On this date of **01/11/2010**, before me the undersigned authority, personally appeared **Michelle Green**, personally known to me to be the person whose name is subscribed as the **Assistant Vice President** of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT FOR US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007 -CB1**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shanna Hunt**
My Commission Expires: **03/03/2013**



Shanna Hunt
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 3, 2013

Property of Cook County Clerk's Office