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Doc#: 1002034021 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/20/2010 09:16 AM Pg: 1 of 3

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15715 BANK FINANCIAL

CT Lien Solutions 21660796  
P.O. Box 29071 ILIL  
Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0820445091 07/22/08 CC IL Cook+  
1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.  
3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.  
5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 **DELETE** name: Give record name to be deleted in item 6a or 6b.  
 **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

**6. CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
OR 6b. INDIVIDUAL'S LAST NAME  
MONARREZ  
FIRST NAME ALBERTO  
MIDDLE NAME  
SUFFIX

**7. CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME  
OR 7b. INDIVIDUAL'S LAST NAME  
7c. MAILING ADDRESS  
CITY  
STATE  
POSTAL CODE  
COUNTRY  
7d. SEE INSTRUCTION  
ADD'L INFO RE ORGANIZATION DEBTOR  
7e. TYPE OF ORGANIZATION  
7f. JURISDICTION OF ORGANIZATION  
7g. ORGANIZATIONAL ID #, if any  
 NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

Parcel ID: 06-25-308-033-0000

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
BANKFINANCIAL, F.S.B.  
OR 9b. INDIVIDUAL'S LAST NAME  
FIRST NAME  
MIDDLE NAME  
SUFFIX

**10. OPTIONAL FILER REFERENCE DATA**

21660796 Debtor Name: MONARREZ, ALBERTO (JB) JOSHUA BONKOWSKI 301-842/1902032879

Prepared by CT Lien Solutions, P.O. Box 29071  
Glendale, CA 91209-9071 Tel (800) 331-3282

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0820445091 07/22/08 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a ORGANIZATION'S NAME  
BANKFINANCIAL, F.S.B.

OR  
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: PLEASE SEE ATTACHMENT. Parcel ID: 06-25-308-033-0000

Property of Cook County Clerk's Office

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## EXHIBIT A

GRANTOR: ALBERTO AND ANGELINA MONARREZ

LOAN #: 1902032879

PROPERTY ADDRESS: 2031 NARCISSUS AVENUE  
HANOVER PARK, IL 60103

LEGAL DESCRIPTION:

THAT PART OF BLOCK 9, UNIT 5, HANOVER GARDENS FIRST ADDITION OF PART OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID BLOCK 9, 946.00 FEET EAST OF THE NORTHWEST CORNER OF SAID BLOCK 9; THENCE SOUTH AT RIGHT ANGLES A DISTANCE OF 120.0 FEET TO THE SOUTH LINE OF SAID BLOCK; THENCE EAST OF THE SOUTH LINE OF SAID BLOCK A DISTANCE OF 78.00 FEET; THENCE NORTH AT RIGHT ANGLES A DISTANCE OF 120.00 FEET TO THE NORTH LINE OF SAID BLOCK; THENCE WEST OF THE NORTH LINE OF SAID BLOCK A DISTANCE OF 78.00 FEET TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.