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Doc#: 1002034032 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/20/2010 09:50 AM Pg: 1 of 3

# THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

South Barrington Executive Center Association, an Illinois not for profit corporation Plaintiffs,	) ) ) Case Number: )	09 CH 5 0 7 54
vs		
Six Executive Court, L.L.C.; Unknown Owners and Non-Record Claimants	OUNT	
Defendants.		

### NOTICE OF ACTION TO FORECLOSE ASSOCIATION ASSESSMENT LIENS (LIS PENDENS)

The undersigned certifies that the above-entitled cause of action was filed on 12-18-09, and is now pending, and that said cause of action seeks the establishment and foreclosure of certain Association Assessment Liens on certain real property identified below.

The undersigned further certifies that:

- (i) The names of all Plaintiffs and the case number are identified above.
- (ii) The court in which said action was brought is identified above.

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- (iii) The name of the title holder of record is: Six Executive Court, L.L.C.;
- (iv) A legal description of the real estate sufficient to identify it with reasonable certainty is set for below: See attached Exhibit A.
- (v) An identification of the Declaration and Association Assessment liens sought to be established and foreclosed is:

Declaration Recorded July 13, 2000, as Document number 00520062, Association Assessment Liens:

First Quarter 2009 \$1195.06 Recorded on 05/20/09 as Document No. 0914029020, Second Quarter 2009 \$1195.06 Recorded on 05/20/09 as Document No. 0914029021, Third Quarter 2009 \$1195.06 Recorded on 07/30/09 as Document No. 0921122034, Fourth Ot ar.er 2009 \$1195.06 Recorded on 11/30/09 as Document No. 0930722079,

The undersigned further certifies that:

- (a) The name and address of the party making said claim and asserting said claim is the Plaintiff identified herein, in care of its counsel of record:
- (b) Said Plaintiff c'ain's Association Assessment Liens on said real estate;
- (c) The nature of said chaim is described in the Complaint filed in the action described above;
- (d) The names of the persons against whom said claim is made are identified as Defendants above;
- (e) The legal description of said real estate appears above;
- (f) The name and address of the person executing this Notice appears below; and
- (g) The name and address of the person who prepared this notice appears below.

South Barringto: Frecutive Center Association,

t's Office

One of its Attorneys

Atty. # USIGQ Karen R. Anderson Law Offices Debra A. Buettner, P.C. Attorney for Plaintiff 8 Executive Court, Suite 3 South Barrington, IL 60010 847-842-9550

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### **UNOFFICIAL CC**

#### Exhibit A

#### Parcel 1:

Lot 11 in South Barrington Executive Center, being a subdivision of part of the East half of the Northeast quarter of Section 35, Township 42 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded July, 13, 2000, as document 00520062, Cook County, Illinois

### Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 as delineated on the plat of subarysion recorded as document 00520062, and as defined in the Declaration of Projective Covenants by Kennedy Real Estate Development Limited Partnership, recorded December 8, 2000, as document 00966950.

Common Address: 6 Executive Court, South Barrington, IL 60010 2004 COUNTY CLOPA'S OFFICE

Tax Number: 01-35-200-022