

# UNOFFICIAL COPY

SPECIAL  
WARRANTY DEED  
Statutory (Illinois)  
(Corporation to Individual)



Doc#: 1002035023 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/20/2010 10:00 AM Pg: 1 of 3

FILE  
UNDER NO.

FILE  
19740065

1061

Above Space for Recorder's use only

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF AMERIQUEST MORTGAGE SECURITIES, INC., ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES ARSI 2006-M3 duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to ANDRE MITCHELL

(Name and Address of Grantee)

the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

PARCEL 1: UNIT NO. 2-5 IN COUNTRY HOMES OF CREEKSIDE 5 AND 6, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN CREEKSIDE MULTIPLE PHASE I, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 4, 1980 AS DOCUMENT NO. 25348934, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25739098, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OWNERSHIP IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE ADJACENT TO THE UNIT, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NO. 25739098.

This conveyance and the warranties contained herein are hereby expressly made subject to general real estate taxes not yet due and payable, special taxes and assessments, building lines, use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances, public and utility easements, public roads and highways, drainage ditches, feeders, laterals and drain tile, pipe or other conduit, party well rights and agreements.

AND THE SAID Grantor will only warrant and forever defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 31-17-111-010-1002

Address(es) of Real Estate: 33 CHURN ROAD, MATTESON, IL 60443

C. J.  
3

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Property of Cook County Clerk's Office

STATE OF ILLINOIS  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE  
 JAN. 14. 10

STATE TAX



00003756  
 # 00000000

REAL ESTATE TRANSFER TAX  
 0005000  
 FP 103027

COOK COUNTY  
 REAL ESTATE TRANSACTION TAX  
 JAN. 14. 10

COUNTY TAX



REVENUE STAMP

00003756  
 # 00000000

REAL ESTATE TRANSFER TAX  
 0002500  
 FP 103028

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In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 29th day of NOVEMBER, 2009.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF AMERIQUEST MORTGAGE SECURITIES, INC., ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES ARSI 2006-M3 BY AMERICAN HOME MORTGAGE SERVICING INC. AS ATTORNEY IN FACT

Impress  
Corporate Seal  
Here

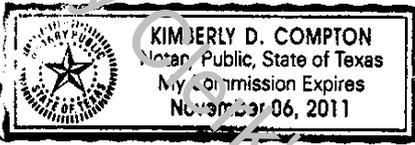
By *Se'Aunte Watson*  
AS Se'Aunte Watson  
Assistant Secretary

State of TEXAS )  
County of DALLAS )

On 11/25/09 before me, Kimberly Compton, personally appeared Se'Aunte Watson as Assistant Secretary, for American Home Mortgage Servicing, Inc. under power of attorney for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF AMERIQUEST MORTGAGE SECURITIES, INC., ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES ARSI 2006-M3 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Kimberly D Compton*  
My Commission Expires: 11/06/2011 (Seal)



This instrument was prepared by ANGELICA J. NORRIS, 55 EAST CRYSTAL LAKE AVE., CRYSTAL LAKE, ILLINOIS, 60014

SEND SUBSEQUENT TAX BILLS TO:

Andre Mitchell  
33 Churn Road  
Matteson, ILLINOIS 60443

SEND RECORDED DEED TO: Andre Mitchell

33 Churn Road  
Matteson, ILLINOIS 60443