## **UNOFFICIAL COPY**



Doc#: 1002035104 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/20/2010 11:53 AM Pg: 1 of 2

Above space for Recorder's Use Only

Codilis & Associates, P.C 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527

Attn: Doc Control

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, FSB, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to OneWest Bank, FSB, all interests in and under that certain Mortgage dated 8/23/2007 executed by

Grzegorz Dadej

DOOD OF

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Pack, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/30/2007 as Document Number 0724208102 and which Mortgage covers the following described property, to-wit:

UNIT 4304-1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4304-4306 NORTH SAINT LOUIS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0624310065 IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

4304 N. Saint Louis Avenue, Unit #1B

Chicago, IL 60618

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PIN 13-14-401-044-1005 (Underlying PIN# 13-14-401-040)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
Assistant Vice President and attested by its Assistant Vice President and its components and
affixed hereto this 25 day of Nov , 2009.
<u> </u>
Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, FSB
The distribution of midyiviac Bank, FSB
By: Attest:
Brian Drade
Assistant Vice President Assistant Vice President
Assistant Vice President
STATE OF SS
COUNTY OF Travis
<u> </u>
I, Alex McBride the understance Notary Public do harden and Continued
h, the undersigned Notary Public, do hereby certify that  Brian Burnett and Chamagne Williams who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said
instrument.
GIVEN under my hand and Seal this 25 day of Nov , 2009.
, 20 <u>09</u> .
Al Mal
Notary Public SEAL
SEAL SEAL
minus.
ALEX MCBRIDE Notary Public Sees of T
Notary Public, State of Texas My Commission Fusion

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-11585

**BOX 70** 

DOCUMENT CONTROL DEPT.

November 10, 2010