

# UNOFFICIAL COPY



Doc#: 1002035116 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/20/2010 11:53 AM Pg: 1 of 2

Property of Cook County Recorder's Office

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*Return to:*  
Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that JPMorgan Chase Bank, N.A., a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Chase Home Finance LLC, all interests in and under that certain Mortgage dated 10/27/2005 executed by

James D. Archibald a/k/a James Archibald  
Nadia Archibald

Grantor(s), to JPMorgan Chase Bank, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/28/2005 as Document Number 0533235048 and which Mortgage covers the following described property, to-wit:

THAT PART OF LOT 3 IN THE ASSESSOR'S DIVISION OF LOT 2 IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING IN THE CENTER OF LEADER AVENUE 234.75 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 2; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 2, A DISTANCE OF 165.43 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE CENTER OF LEADER AVENUE A DISTANCE OF 50 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE

**BOX 70**

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NORTHEASTERLY LINE OF SAID LOT TO A DISTANCE OF 165.43 FEET TO THE CENTER OF LEADER AVENUE, THENCE NORTHEASTERLY ALONG CENTER LINE OF SAID LEADER AVENUE, A DISTANCE OF 50 FEET TO THE PLACE OF BEGINNING (EXCEPT THAT PART THEREOF TAKEN FOR STREET) ALL IN COOK COUNTY, ILLINOIS.

6036 N. Leader Avenue  
Chicago, IL 60646  
Commonly known as:

PIN 13-04-217 017

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 24 day of NOV, 2008.

JPMorgan Chase Bank, N.A.

By: Christina Trowbridge  
Vice President

Attest: Whitney K. Cook  
Assistant Secretary

STATE OF Ohio  
COUNTY OF Franklin

**Latrese D. Payne**

I, Christina Trowbridge and Whitney K. Cook, the undersigned Notary Public, do hereby certify that Christina Trowbridge and Whitney K. Cook who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 24 day of NOV, 2008.

Notary Public Latrese D. Payne  
**LATRESA D. PAYNE**  
NOTARY PUBLIC  
STATE OF OHIO  
Recorded in  
Franklin County  
My Comm. Exp. 9/16/12

Prepared by and mail to:  
Codilis & Associates, P.C.