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Doc#: 1002141073 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/21/2010 11:40 AM Pg: 1 of 4

Warranty Deed
Illinois Statutory
(Corporation to Individual)

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THE GRANTOR(S) **JASPER BUILDERS, INC.**, a corporation created and existing under and by virtue of the laws of the state of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of said corporation CONVEY(S) and WARRANT(S) to

TIFFANY MORGAN

(GRANTEE'S ADDRESS) **617 W. Arlington, Chicago, Illinois, 60614**, of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(SEE ATTACHED LEGAL DESCRIPTION)

Permanent Real Estate Index number(s): **14-20-223-019-0000**
Address(es) of Real Estate: **828 West Waveland, #1R, Chicago, Illinois 60613**

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SUBJECT TO: easements, covenants, conditions and restrictions of record, if any, and general real estate taxes for 2009 and subsequent years,

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Member,

Dated 28 day of December, 2009

JASPER BUILDERS, INC. BY MARTIN Roman

STATE OF ILLINOIS

JAN. 20. 10

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000059188

REAL ESTATE TRANSFER TAX
0057500
FP 103032

hel 648

CITY OF CHICAGO

JAN. 20. 10

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000005445

REAL ESTATE TRANSFER TAX
0603750
FP 103033

BOX 334 CTI

C. J. 4

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STATE OF ILLINOIS)
)§ ss.
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, and State aforesaid, DO HEREBY CERTIFY, that

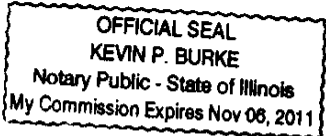
JASPER BUILDERS, INC. BY 

personally known to me to be the Member of Jasper Builders, Inc., and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such President he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of December 2009.



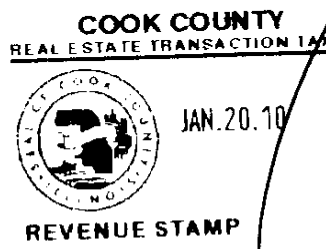
NOTARY PUBLIC



Prepared By: Kevin P. Burke, Esq.
 SMITH, HEMMESCH, BURKE, BRANNIGAN & GUERIN
 10 S. LaSalle St., Suite 2660
 Chicago, Illinois 60603

Mail To: Chuck Gryll
 6703 N. Cicero
 Lincolnwood, Illinois 60712

Name & Address of Taxpayer:
 Tiffany Morgan
 828 W. Waveland
 Unit 1R
 Chicago, Illinois 60613



# 0000059283	REAL ESTATE TRANSFER TAX
	0028750
	FP 103034

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Property of Cook County Clerk's Office

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF; ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008492734 F1
STREET ADDRESS: 828 W WAVELAND AVE
CITY: CHICAGO
TAX NUMBER: 14-20-223-019-0000

UNIT 1R

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT NUMBER 1R IN THE 828 WEST WAVELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 13 AND THE EAST 1/2 OF LOT 14 (EXCEPT THE NORTH 16 FEET THEREOF TAKEN FOR ALLEY) IN TIMOTHY C. BRADLEY TRUSTEE'S SUBDIVISION OF LOTS 6 AND 7 IN BRADLEY COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0920913074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO P-2, GARAGE ROOF AND CARPORT ROOF AND TERRACE AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.