



Doc#: 1002141026 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/21/2010 10:11 AM Pg: 1 of 2

2002
PK 80186/111
2/22/09

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **JOSEPH P. PASSANANTE AND JULIE M. PASSANANTE**, in the amount of **80,000** dated **12/4/2007**, and recorded in Mortgage Instrument# **0735308442**, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **JOSEPH P. PASSANANTE AND JULIE M. PASSANANTE** in the amount of **410,000** in favor of **BANK OF AMERICA N.A.**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address: 25 N. WESTERN AVENUE, PARK RIDGE, ILLINOIS 60068
Tax ID # 09-26-316-044-0000

This agreement shall continue in full force and effect so long as **JOSEPH P. PASSANANTE AND JULIE M. PASSANANTE** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Kevin J. Mull, AVP

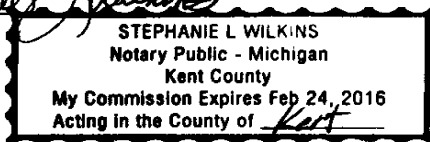
David L. Miller, AVP

STATE OF MICHIGAN }
} SS:
COUNTY OF KENT }

BE IT REMEMBERED, that on December 21, 2009, before me, a Notary Public in and for said County and State, personally appeared **Kevin J. Mull, AVP and David L. Miller, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public



THIS INSTRUMENT WAS PREPARED BY
Fifth Third Bank.
5001 Kingsley Dr. # 1, MOB1R
Cincinnati, OH. 45227
IL#86781XXXX

When Recorded Return TO:
Fifth Third Bank
5001Kingsley Dr.#1, MOB1R
Cincinnati, OH.45227

BOX 333-CT

1 Rem
2 KY

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO. : 1409 008486141 PK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

PARCEL 1: LOT 38 IN BLOCK 8 IN IRA BROWN'S ADDITION TO PARK RIDGE IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF RIGHT OF WAY OF CHICAGO AND NORTHERN RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF LOT 39 IN BLOCK 8 IN BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF LOTS 13, 14, AND 15 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office