UNOFFICIAL COPY



WARRANTY DEED

THE GRANTORS, MATTHEW J. HICKEY and HOLLY A. HICKEY, husband and wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS and other good and valuable considerations in hand paid, CONVEY and WARRANT to Ryan Mulhara, of 717 Arlington Ave., Naperville II, 60565,

Doc#: 1002150009 Fee: \$38.00 Eugene "Gene" Mocre RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/21/2010 11:35 AM Pg: 1 of 2

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See reverse for legal description

Given under my hand and official seal, this

"OFFICIAL SEAL" Judith E Fors

Hereby releasing and waiving ali rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 14-30 122-049-1001
Address of Real Estate: 2838 N. Damen, Unit 1, Chicago, Illinois 60618
Dated this 17 nt day of DECEMBER, 2009
MATTHEW J. HICKEY (SEAL) (SEAL) MATTHEW J. HICKEY (SEAL)
State of Illinois, County of Cook, ss.
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew J. Hickey and Holly A. Hickey, husband and wife, personally known to me to b
the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Notary Public, State of Illinois My Commission Expires 10/28/2013 903604 10F2

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FORT DEATBORN LAND TITLE, LLC

be

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Legal Description

UNIT NUMBER 1 IN 2838 N. DAMEN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 IN THE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF LOT 13. LYING NORTH OF CLYBOURN AVENUE, IN SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT PARTITION OF THE EAST ½ OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 16, 2001 AS DOCUMENT 0010413195, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

SUBJECT ONLY TO THE FOLLOWING PERMITTED EXCEPTIONS, PROVIDED NONE OF WHICH SHALL MATERIALLY RESTRICT THE REASONABLE USE OF THE PREMISES AS A RESIDENCE: (A) GENEFAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; (B) BUILDING LINES AND BUILDING LAWS AND ORDINANCES, USE OR OCCUPANCY RESTRICTIONS. CONDITIONS AND COVENANTS OF RECORD; (C) ZONING LAWS AND ORDINANCES WHICH CONFORM TO THE PRESENT USAGE OF THE PREMISES; (D) PUBLIC AND UTILITY EASEMENTS WHICH SERVE THE PREMISES; (E) PUBLIC ROADS AND HIGHWAYS, IF ANY; (F) PARTY WALL RIGHTS AND AGREEMENTS, IF ANY, AND (G) LIMITATIONS AND CONDITIONS IMPOSED BY THE ILLINOIS CONDOMINIUM PROPERTY ACT AND CONDOMINIUM DECLARATION OF APPLICABLE.

Judith E. Fors, 4669 N. Manor, Chicago IL 60625 This instrument was prepared by:

Mail to: Edward M. Balcsik, Esq.

> 2164 W. Giddings St. Chicago, Illinois 60625

Send subsequent tax bills to:

Ryan Mulhern

2838 N. Damen, Unit 1

