

**PREPARED BY:**

Harris N. A.  
M. Coffman  
3800 Golf Road  
Suite 300  
Rolling Meadows Illinois 60008

**WHEN RECORDED MAIL TO:**

HORTENCIA V. JENSEN  
3555 W. 155TH ST  
MARKAM IL 60426

**SUBMITTED BY:** Lorraine V. Sharp

Loan Number: 6100262097

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HORTENCIA V. JENSEN AND ALAN C. JENSEN

Original Mortgagee(S): HARRIS, N.A

Original Instrument No: 0712046059

Date of Note: 04/12/2007

Original Recording Date: 04/30/2007

Property Address: 3555 W. 155TH ST MARKHAM, IL 60426

Legal Description:

**LOT 2 IN GIBBONS RESUBDIVISION OF LOT 1 IN BLOCK 3 IN A.T. MCINTOSH AND COMPANY'S MARKHAM ESTATES UNIT NO.2, BEING A SUBDIVISION IN THE THE SOUTHEAST FRACTIONAL 1/4, NORTH OF THE INDIAN BOUNDARY LINE IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 28-14-402-037-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/20/2010.

Harris N A

*Debbie Smith*

By: Debbie Smith

Title: Vice President

State of Illinois }  
City/County of Cook }

This instrument was acknowledged before me on 01/20/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Lorraine V. Sharp*

Notary Public: Lorraine V. Sharp

My Commission Expires:

09/17/2012

Resides in: Cook