

# UNOFFICIAL COPY

This Instrument Prepared By:  
UNITED HOME LOANS, INC.  
3 WESTROCK CORPORATE CENTER #1010  
WESTCHESTER, IL 60154



Doc#: 1002105073 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/21/2010 10:24 AM Pg: 1 of 3

After Recording Return To:  
UNITED HOME LOANS, INC.  
3 WESTROCK CORPORATE CENTER #1010  
WESTCHESTER, ILLINOIS 60154

**C.T.I./CY**  
**8495507**  
**210000264**  
**202**

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## ASSIGNMENT OF MORTGAGE

Loan Number: 09121501/602552844

MIN: 100037506025528440

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, UNITED HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED JANUARY 8, 2010, EXECUTED BY ANDREW H HEINECKE AND BARBARA L HEINECKE, TRUSTEE OF THE BARBARA L. HEINECKE TRUST DATED FEBRUARY 9, 2004 TO UNITED HOME LOANS, INC.

and recorded either

- concurrently herewith; or
- on

, as Instrument No. 1002105073 in book \_\_\_\_\_ page \_\_\_\_\_, in the Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"  
A.P.N.: 22-28-113-008-0000

**BOX 333-CT**

*378*



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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 364,800.00

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION

By: \_\_\_\_\_

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this JAN 08 2010

by MICHAEL DULLA, PRESIDENT

(Name and Title of officer or agent)

of UNITED HOME LOANS, INC.

(Name of corporation acknowledging)

a ILLINOIS corporation, on behalf of the corporation.

(State or place of incorporation)



(Seal)

[Signature]  
Signature of Person Taking Acknowledgment

Closen  
Title

\_\_\_\_\_  
Serial Number, if any



**UNOFFICIAL COPY**

Loan Number: 09121501/602552844

Date: JANUARY 8, 2010

Property Address: 864 WOODGLEN LANE  
LEMONT, ILLINOIS 60439**EXHIBIT "A"****LEGAL DESCRIPTION****THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :**PARCEL 1:  
LOT 31L-864

THAT PART OF LOT 31 IN WOODGLEN, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618739043, RECORDED JULY 06, 2006) ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 0705115125, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID LOT 31; THENCE NORTH 45 DEGREES 45 MINUTES 09 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 31 FOR A DISTANCE OF 54.96; THENCE NORTH 44 DEGREES 04 MINUTES 32 SECONDS EAST FOR A DISTANCE OF 120.56 FEET TO THE EASTERLY LINE OF SAID LOT 31; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 31, BEING A CURVE TO THE LEFT, HAVING AN ARC LENGTH OF 55.70 FEET, A RADIUS OF 300.00 FEET, A CHORD BEARING OF SOUTH 51 DEGREES 46 MINUTES 15 SECONDS EAST AND A CHORD DISTANCE OF 55.63 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 31; THENCE SOUTH 44 DEGREES 14 MINUTES 51 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 31 FOR A DISTANCE OF 126.39 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS TO AND EGRESS FROM THE DWELLING UNIT TO THE PRIVATE AND PUBLIC STREETS AND ROADS OVER AND ACROSS THE DWELLING UNIT EXTERIOR, THE LOT AREA AND THE COMMUNITY AREA AS DEFINED IN THE DECLARATION OF WOODGLEN RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735122081.

A.P.N. # : Z-28-113-008-0000DocMagic  800-849-1362  
[www.docmagic.com](http://www.docmagic.com)