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Doc#: 1002105213 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 01/21/2010 03:10 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., D/B/A AMNET MORTGAGE, existing under the laws of the State of _____, of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money, in hand paid, hereby assigns/transfers to BANK OF AMERICA N.A., AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2006-167X, party of the second part, and by these presents does grant, bargain, sell, assign, transfer and set over unto said party of the second part a certain Note and Mortgage bearing the date, July 24, 2006, made by GABRIELA JIMENEZ, and recorded an August 11, 2006, as Document Number 0622343001, with the Cook County Recorder of Deeds, Illinois, upon the following described parcel of land situated in Cook County, State of Illinois, to wit:

LOT 40 IN SUBDIVISION OF BLOCK 14 IN OLIVER L. WATSONS 5 ACRE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1002105213 Page: 2 of 2

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Common Address: 2816 North Merrimac Avenue, Chicago,

Illinois 60634

Tax Number: 13-29-123-030

together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS,
INC., AS NOMINEE FOR
AMERICAN MORTGAGE
NETWORK, INC., D/B/A

Ponzo Greene

ViaPresident

AMNET MORTGAGE

RY-

ATTEST:

VicePresident

Subscribed and sworn to before me this 18 day of December, 2009.

(SEAL)

Notary Public

PREPARED BY:

Attorney No. 18837 LAW OFFICES OF IRA T. NEVEL, L.L.C. 175 North Franklin Suite 201 Chicago, Illinois 60606 (312) 357-1125 MARK BISCHOF
NOTARY PUBLIC - MINNESOTA
MY COMMISSION
EXPIRES JAN. 31, 2013

RETURN TO: BOX 167