

UNOFFICIAL COPY



Doc#: 1002105233 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/21/2010 03:33 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, L.L.C., ITS SUCCESSORS AND ASSIGNS, existing under the laws of the State of _____, of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money, in hand paid, hereby assigns/transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2005 MORGAN STANLEY HOME EQUITY LOAN TRUST 2005-4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-4,, party of the second part, and by these presents does grant, bargain, sell, assign, transfer and set over unto said party of the second part a certain Note and Mortgage bearing the date, June 24, 2005, made by JESUS J. COVARRUBIAS and CELIA COVARRUBIAS, and recorded on July 20, 2005, as Document Number 0520111366, with the Cook County Recorder of Deeds, Illinois, upon the following described parcel of land situated in Cook County, State of Illinois, to wit:

NORTH THREE FOURTHS (3/4) OF LOT THIRTY ONE (31),
SOUTH THREE FOURTHS (3/4) OF LOT THIRTY TWO (32), IN
BLOCK 1, IN ADREW RINGMAN'S EAST SIDE ADDITION TO
SOUTH CHICAGO, BEING A SUBDIVISION OF THE EAST THIRD
(1/3) OF THE WEST THREE FOURTHS (3/4) OF THE NORTHEAST
QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF

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SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 10627 Avenue H, Chicago, Illinois 60617

Tax Number: 26-17-106-007

together with the Note or obligation described in said Mortgage,
and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the
second part and assigns forever.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.,
AS NOMINEE FOR FIRST NLC
FINANCIAL SERVICES, INC. ITS
SUCCESSORS AND ASSIGNS,

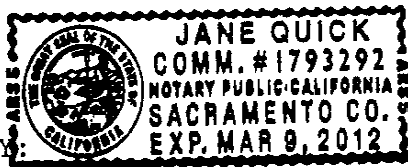
BY: [Signature]
President
Ronko Colston

ATTEST:

[Signature]
Secretary **Joyce Nelson**
Assist. Secretary

Subscribed and sworn to before me this 11 day of
January, ~~2009~~
2010

(SEAL)



[Signature]
Notary Public
Jane Quick

Attorney No. 18837
LAW OFFICES OF IRA T. NEVEL, L.L.C.
175 North Franklin
Suite 201
Chicago, Illinois 60606
(312) 357-1125
0324281013

RETURN TO: BOX 167